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This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Richard J. Stephenson  
C/O Midwestern Regional  
Medical Center  
1616 West 23rd Street  
Zion, Illinois 60099

Secured Party(ies) and address(es)

Lasalle National Bank  
120 S. Lasalle Street  
Chicago, Illinois 60603

99484005

5155/0059 02 001 Page 1 of 2

1999-05-19 11:53:06

Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 94-528369  
Date filed: 6-15-19 94 Filed with Cook County Recorder

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:



99484005

Lasalle National Bank

(Secured Party)

By: *Cynthia Collins*  
(Signature of Secured Party)

Dated: \_\_\_\_\_, 19 \_\_\_\_\_  
(Signature of Debtor, if required) (Debtor)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3 REV. 7-74

EXHIBIT A  
LEGAL DESCRIPTION

PARCEL 5: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 56.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4 OF SAID SECTION 28; THENCE NORTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 479.0 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4, 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 413.0 FEET TO A POINT WHICH IS 118.52 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 28; THENCE SOUTHWESTERLY 559.70 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 535.0 FT NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ON THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE EAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, 391.73 FEET; THENCE WEST ALONG A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 556.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS

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