

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)

Richard J. Stephenson
C/O Midwestern Regional
Medical Center
1616 West 23rd Street
Zion, Illinois 60099

Secured Party(ies) and address(es)

Lasalle National Bank
120 S. Lasalle Street
Chicago, Ill 60603

99484007

5155/0061 02 001 Page 1 of 2

1999-05-19 11:54:25

Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 94-528370
Date filed: 6-15, 19 94 Filed with Cook County Recorder

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended:
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:



99484007

(Signature of Debtor, if required) (Debtor)

Lasalle National Bank (Secured Party)

By: Cynthia Collins
(Signature of Secured Party)

Dated: _____, 19 _____

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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PARCEL 1: THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WESTERLY 1769 FEET OF THE SOUTHWEST 1/4 LINED SOUTH OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTH-BREWSTER RAILROAD COMPANY OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 783.94 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE WEST 780 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 28, 783.94 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 773.13 FEET; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, A DISTANCE OF 127.23 FEET; THENCE WEST AT RIGHT ANGLES WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 556 FEET TO A POINT ON THE WEST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28; THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 926.77 FEET TO THE SOUTHWEST CORNER OF THE SAID SOUTH EAST 1/4 OF THE SOUTH EAST 1/4; THENCE EAST A DISTANCE OF 1231.10 FEET TO THE POINT OF BEGINNING AND ALSO EXCEPTING THAT PART THEREOF LYING NORTHERLY OF THE SOUTHWESTLY LINE OF CUBA ROAD, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 783.94 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE WEST 780.0 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 28; THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 28, 783.94 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE WESTERLY EXTENSION OF THE SOUTH LINE OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 90 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 28, 783.20 FEET TO THE SOUTH LINE OF SAID SECTION 28; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 28, 90.0 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER, ACROSS AND UPON A STRIP OF LAND 30 FEET WIDE IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28 AND THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF WHICH IS THE CENTER LINE OF THE EXISTING DRIVEWAY RUNNING FROM A POINT ON THE WESTERLY LINE OF PARCEL 2 TO THE EASTERLY RIGHT OF WAY LINE OF HOCKLEY ROAD, AS PROVIDED BY GRANT OF BEN EASEMENT IN SUBSTITUTION FOR EXISTING EASEMENT DATED MAY 5, 1977 AND RECORDED JUNE 30, 1977 AS DOCUMENT 1847209 AND RE-RECORDED AS DOCUMENTS 1847357 AND 1847294, IN LAKE COUNTY, ILLINOIS.

PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER, ACROSS AND UPON A STRIP OF LAND 30 FEET WIDE IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE CENTER LINE OF WHICH IS THE CENTER LINE OF THE EXISTING DRIVEWAY RUNNING FROM A POINT ON THE NORTHERLY LINE OF PARCEL 2 TO THE SOUTHWESTLY RIGHT OF WAY LINE OF CUBA ROAD, AS CREATED BY GRANT OF EASEMENT DATED AUGUST 3, 1972 AND RECORDED SEPTEMBER 8, 1972 AS DOCUMENT 1577664, IN LAKE COUNTY, ILLINOIS.

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