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CWisconsin Bankers Association 1996

DOCUMENT NO.

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ASSIGNMENT OF RENTS
PARTIAL RELEASE OF REAL ASSIGNMENT OF RENTS

BY LENDER

The undersigned Lender hereby releases from the lien and the oper	ation of a	Cook County Recorder	23.00
mortgage executed by RIDGEVIEW INVESTMENTS LLC.		•	
AN ILLINOIS LIMITED LIABILITY COMPANY			
to Lender and recorded in the office of the Register of Deeds			
of <u>COOK</u> IL why as No. 98744418			
(Reel) (Records) (In2ge) in (Vol.)of (Mortg's), on (pr.gr)		COOK COUNTY	
only the following portion of the mortgaged real estate in said county,		RECORDER	
State of Wisconstox ILLINOIS:		EUGENE "GENE" M	nnRF
AND THE	1	EUGENE GENE MA	- -
LOT 6 (EXCEPT THE SOUTH 14 FEET THERIOF) AND THE SOUTH 22 FEET OF LOT 7 IN CLARENCE NEUBAU1'S	}	SKOKIE OFFICE	<u> </u>
RESUBDIVISION OF LOT 8 IN SECOND ADDITION TO MONTCLA	ARE		
GARDENS, BEING A SUBDIVISION OF THE EAST 1 OF THE 1	NORTH-	Above Space for Recorder	's Use Only
EAST & (EXCEPT THE PART TAKEN FOR RAILROAD) OF SECT	LION	Name and Return Address	
30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIPD),	ASSOCIATED BANC-CORP	SERVICES
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	45	P O BOX 19097 GREEN BAY WI 54307-190	007
3132 N. NASHVILLE - UNIT 2-W		GREEN BAI WI 34307-190	J91
CHICAGO, ILLINOIS 60634		(CML 6202047 -9001)	
☐ If checked here, real estate description continues or appears on at	tached she	17 07 000 010	
		Parcel Identifier No.	
Lender retains its lien and mortgage on the balance of the real estate	not release	d. T	
	Dated	APRIL 26 1999	
STATE OF WISCONSIN		(O ₂	
County of BROWN MAIL RITAGE BUYER	ASSO NAME OF LEND	CTATED BANK CHICACO	. /
11. 18 / III. 18 /	Ву	linita D. Solez	ski.
on APRIL 26, 1999	Title	SPECIAL SERVICES/PROC	ESSING MANAGEI
by LINDA D. SMOLINSKI & JOHN E. MOORE	*	LINDA D. SMOLINSKI	<u></u>
CDECTAL SERVICES PROCESSING MANAGER		affer Mana	
OR STRUTCES MANAGER	Attest	Jun C. 1 100+	
(Type of authority, e.g., officer, trustee, etc. if any) ASSOCIATED BANK CHICAGO	Title _	SPECIAL SERVICES MANA	GER
(Name of party on behalf of whom instrument was executed) (Ma) Chaffer MIS GRI	* —	JOHN E. MOORE	
DOUTE COTERIN	his instru	ment was drafted by:	
Notary Public, Wisconsin My Commission (Expires) (Is) 67-10/01	•	DORIS GRIFFIN	
Notary Public, Wisconsin My Commission (Expires) (Is) 67/10/01		(TYPE OR PRINT)	X/.
My Commission (Expires) (is)	*Type or p	int name signed above.	
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OF WISCHIMM			$\mathcal{N}_{\mathcal{N}}$
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