## **UNOFFICIAL COPY**

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Cook County Recorder



RETURN TO: S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,

EQ FINANCIAL, INC

1920 S. Highland Ave., Suite 106, Lorward, IL 60148

(Assignor)

by these presents does convey, grant, ba gain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.

250 E. Carpenter Freeway, Irving, TX 75062

(Assignee)

Said mortgage is recorded in the State of IL, County c. Cook

on 11/23/98, Document # 08059696

Original Mortgagor --: NOAH J. JORDAN AND SERENA V. JORDAN

Original Mortgagee --: EQ FINANCIAL, INC.

Dated: 11/6/98 AMOUNT: \$ 20,800.00

SEE ATTACHED EXHIBIT A Parcel #25-33-111-031

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

> Dated: April 29, 1999 EQ FINANCIAL, INC

By:

State of Texas

County of Tarrant

On 04/29/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney In Fact of/ for EQ FINANCIAL, INC, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such

execution was done as the free act and deed of EQ FINANCIAL, INC.

AMBER R. WHITLOCK

Nothry public, Amber R. Whitlock

My Commission Expires: April 20, 2002

Prepared By: A. R. Whitlock Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

IL Cook

AHES/MISC/AS0 WH

## Exhibit A

LOT 14 IN BLOCK 14 IN NEW ROSELAND, BEING A SUBDIVISION OF THAT PART F FRACTIONAL SECTION 33 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUN.

COOK COUNTY CLORK'S OFFICE THEN 15