

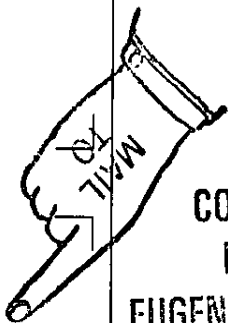
Prepared By:

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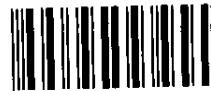
220 SOUTH STATE
CHICAGO, ILLINOIS 60604

99485894

1385/0057 87 006 Page 1 of 2
1999-05-20 11:41:58
Cook County Recorder 23.50



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE**



99485894

and When Recorded Mail To

WORLD SAVINGS OF AMERICA
220 SOUTH STATE
CHICAGO
ILLINOIS 60604

CST 991668

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980213470

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

**2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 11, 1999**

executed by **EULOGIO MENDEZ AND**

NORMA MENDEZ, HUSBAND AND WIFE

to **WORLD SAVINGS OF AMERICA**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **220 SOUTH STATE**

CHICAGO, ILLINOIS 60604

and recorded in Book/Volume No. **99485893**, page(s)

No. **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2543 NORTH MAJOR AVENUE, CHICAGO, ILLINOIS 60639**

PIN # 13-29-423-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

WORLD SAVINGS OF AMERICA

On **MAY 17, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared *Itikar Hasnat*

known to me to be the

and *operations manager*

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*

By: *[Signature]*

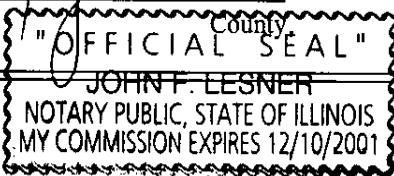
Its: *(Operations Manager)*

By:

Its:

Witness:

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

UNOFFICIAL COPY

99485894 Page 2 of 2

DPS 049

REV. 05/05/97

Property of Cook County Clerk's Office

LOT 185 IN FIRST ADDITION TO FULLERTON CENTRAL MANOR, BEING A
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF AUGUST 30, 1929 AS DOCUMENT NUMBER
10468352, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION