Loan No. 6274224

After Recorded Return to:

CITY SUBURBAN TITLE 1000 SKOKIE BLVD WILMETTE, IL 60091 COOK COUNTY

RECORDER

UGENE "GENE" MOORE

SYCKIE OFFICE

99485901

1385/0064 87 006 Page 1 of 2 1999-05-20 12:07:03 Cook County Recorder 23.50



RELEASE OF MORTGAGE

PNC MORTGAGE SECURITIES CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 26, 997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97-712101, releases, conveys and quit claims unto HYUN HEE KIM, MARRIED TO MYONG H. KIM, WAIVING HOMESTEAD all the right, title interest or lie1 it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 17 IN BLOCK 1 IN CRAIN ESTATES, BLING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 09-24-121-021

8716 NORTH OZARK AVENUE, NILES, IL 60714

IN WITNESS WHEREOF, said PNC MORTGAGE SECURITIFS CORP., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date,

MAR 1 2 1999.

First Bank National Association

NKA U.S. Bank Mational Association

PNC MORTGAGE SECURITIES CORP.

(SEAL)

BY: State M

Beth Mewaldt Vice President

Vice President

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STATE OF MINNESOTA
COUNTY OF RAMSEY

First Bank National Association NKA U.S. Bank National Association

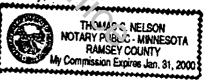
I, the undersigned, a Notary Public-in-and-for-said-County, in the State afcresaid, DO HEREBY CERTIFY THAT

Vice President of PNC MORTGAGE SECURITIES CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said inscrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date,

Notary Public in and for

the State of



This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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MINNESOTA

A CHILL

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