

UNOFFICIAL COPY

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1999-05-19 14:47:13
Cook County Recorder 25.50

TRUSTEE'S DEED



99485074

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THIS INDENTURE, made this 26th day of April, 1999, between State Bank of Countryside, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 26th day of February 1997, and known as Trust No. 97-1763, party of the first part, and BLAKE A. JOHNSON and ROSALIE C. JOHNSON, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, of 6239 South Natoma, Chicago, Illinois, parties of the second part. Witnesseth, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, BLAKE A. JOHNSON and ROSALIE C. JOHNSON, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety, the following described real estate, situated in Cook County, Illinois, to - wit:

See Legal Description Attached.

P.I.N. 22-33-114-015

Commonly known as 14819 Ashford Drive, Lockport, IL

Subject to easements, covenants, conditions and restrictions of record, if any.
Subject to general real estate taxes for 1998 and subsequent years.

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, subject, however, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

ATGF, INC

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President the day and year first above written.

STATE BANK OF COUNTRYSIDE

as Trustee as aforesaid

By
Attest

Joan Micka

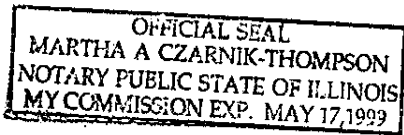
STATE OF ILLINOIS,
COUNTY OF COOK

This instrument prepared by:

Joan Micka
6734 Joliet Road
Countryside, IL 60525

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Joan Micka of State Bank of Countryside and Susan L. Jutzi of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Trust Officer's own free and voluntary act, of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 26th day of April, 1999.

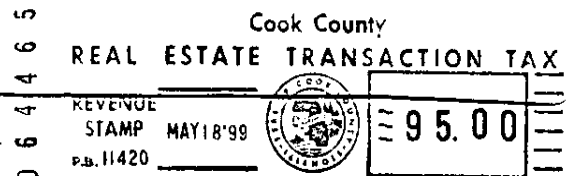
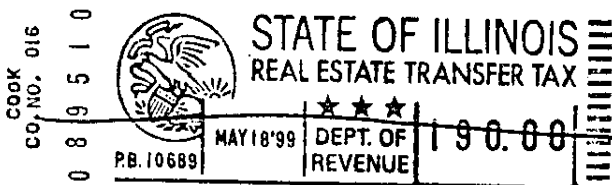


Martha A. Czarnik-Thompson
Notary Public

D Name *STEPHAN M. THACKER*
E
L Street *ONE E. WALKER DR. 34th FL*
I
V City *CHICAGO, IL 60601*
E
R Or:
Y Recorder's Office Box Number

For Information Only
Insert Street and Address of Above
Described Property Here

14819 Ashford Drive
Lockport, IL



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PARCEL ONE: (NO. 14819 ASHFORD DRIVE)
A TRACT OF LAND BEING A PART OF LOT 41 IN KEEPATAW TRAILS,
BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 33,
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT BEING DESCRIBED
AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41;
THENCE SOUTH 89 DEGREES 58 MINUTES 52 SECONDS EAST ALONG THE
NORTH LINE OF SAID LOT 41, A DISTANCE OF 49.42; THENCE SOUTH 00
DEGREES 01 MINUTE 08 SECONDS WEST, PARALLEL WITH THE WEST LINE
OF SAID LOT 41, A DISTANCE OF 110.24 FEET TO A POINT ON THE
SOUTH LINE OF SAID LOT 41; THENCE WESTERLY ALONG AN ARC OF A
CIRCLE, BEING CONCAVE SOUTHERLY, HAVING A RADIUS OF 1400.00
FEET, A CHORD OF 49.42 FEET, A CHORD BEARING OF NORTH 89
DEGREES 23 MINUTES 08 SECONDS WEST, AN ARC DISTANCE OF 49.43
FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTH 00
DEGREES 01 MINUTE, 08 SECONDS EAST, ALONG THE WEST LINE OF LOT
41, A DISTANCE OF 109.77 FEET TO THE POINT OF BEGINNING.

PERMANENT INDEX NUMBER: 22-33-114-015-0000

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Cook County Clerk's Office