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5/16/01 12 05 001 Page 1 of 2  
1999-05-19 15:36:29  
Cook County Recorder 23.50



10283653 03/29/99

**RELEASE DEED**

**MAIL TO:**

KENNEDY FOSTER JR  
2542 W COCHRAN  
BLUE ISLAND, IL 60406

**NAME & ADDRESS OF TAXPAYER:**

KENNEDY FOSTER JR  
2542 W COCHRAN  
BLUE ISLAND, IL 60406

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: KENNEDY FOSTER JR MERLEIN R FOSTER of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/31/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93-745211, Pin No. 24-25-413-025, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

4249456 2

ALL OF LOT 16 IN BLOCK 4 IN SOUTH HIGHLANDS, BEIN A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSORS DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
PIN 24-25-413-025 & 24-25-413-026  
2542 W COCHRAN BLUE ISLAND, ILLINOIS 60406

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day APRIL 27, 1999

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Andy Agasino  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT

Andrew Kabugua  
ANDREW KABUGUA  
ASSISTANT SECRETARY

Prepared By: MELODY SIMPSON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

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STATE OF MISSOURI )

County of ST. LOUIS COUNTY )

SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 27, 1999

TODD VOMUND

Notary Public

My commission expires on \_\_\_\_\_

