GEORGE E. COLE<sup>9</sup> LEGAL FORMS

## KNOW ALL MEN BY THESE PRESENTS.



THAT SHIRLEE M	. TOPEL and EDWAR	D L. TOPEL	
of the County of <b>Cook</b> for other good and valuable co	and State of Illinois onsiderations, the receipt whereof is	_for and in consideration of hereby acknowledged, do	one dollar, and hereby remise,
release, convey and quit-claim	unto JEFFREY VIZEN	SKY, 303 North	Elm,
Mount Prospect,		ME AND ADDRESS)	
	assigns, all the right, title, interest, of Articles of by a certain Agreement		
Octok er 19_95	and recorded in the Recorder's O	office of	County, in the
State ofin	Bookof	pageas Doc	ument Number
, to the pro-	emises therein described, situated	in the County of Coo	k State of
Illinois as follows to	xir.		1
		,	$\mathcal{M}_{\mathcal{D}}$
SEE	ATTACHED LEGAL D	ESCRIPTION	10 101
	0/	WV	Woo
	' (	" ( )	1828 2440601
	0,	$\phi_{J}$	
_	nces and privileges thereunto butche	X.	
WITNESS <u>ed</u> hand	ed <sub>and sea</sub> ed <sub>this</sub> 21st	lay of April	. 19 <u>9</u> 9
	Sheilee	72: Loyal	(SEAL)
	Edwar	Popul .	(SEAL)
STATE OF ILLINOIS		Tio	
COUNTY OF COOK	\( \) ss.		)
	MARY FALAGARI	0	150
······	a negacy public in and for the said County. Shirlee M. Topel and	in the State aforesaid, DO HEREB)  d Edward L. Top	Y CERTIFY IF a
A L S E A L " FALAGARIO TO STATE OF ILLINOIS A EXPIRES 4/12/2001	personally known to me to be the same per going instrument, appeared before me this d sealed and delivered the said instrument as purposes therein set forth.	ay in person, and acknowledged that	
umm	Gives under my hand and official day of April 19 99	seal, this	21st
	uay 01	Mary July	yarw
		Commission expires 4	12-2001
OD WHE DO			

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MY COMMISSIO

This instrument was prepared by Steponate & Wasko, Ltd., 1580 Northwest Hwy., #212, Park

(Name) Ridge, IL 60068

## UNOFFICIAL COPY

LOT 12 IN BLOCK 4 IN BLUETT'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT 1,464,233.

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