

UNOFFICIAL COPY 99485366

5139/0187 26 001 Page 1 of 3

1999-05-19 14:42:18

Cook County Recorder 25.50

8050021039817



99485366

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BANCNET, INC. TO VIVIAN M. CHAMBERS on 12/21/95, and recorded in DOC# 96000715, of the records of COOK County in the State of ILLINOIS on 1/2/96, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Vice President of said Crestar Mortgage, GMAC Mortgage Corporation as Attorney In Fact, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on September 3, 1998.

Crestar Mortgage, GMAC Mortgage Corporation as Attorney In Fact

[Signature of Joan Duxbury]
JOAN DUXBURY, VICE PRESIDENT

[Signature of Michael Kacergis]
MICHAEL KACERGIS, ASST. VICE PRESIDENT

STATE OF PENNSYLVANIA )
) ss
COUNTY OF MONTGOMERY )

On September 3, 1998, before me, a Notary Public in and for the County of MONTGOMERY, State of PA, personally appeared, JOAN DUXBURY and MICHAEL KACERGIS to me personally known to be VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

Handwritten notes: 6-4, P-3, M-N, My, JLK

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

NOTARIAL SEAL  
DEBRA CHIEFFE, Notary Public  
Upper Dublin Twp., Montgomery County  
My Commission Expires May 6, 2002

*Debra Chieffe*  
DEBRA CHIEFFE

Notary Public in and for said County and State  
My Commission expires:

LEGAL DESCRIPTION: AS DESCRIBED IN ABOVE MENTIONED MORTGAGE  
SEE ATTACHED  
PIN#25-12-428-011  
10231 SOUTH BENSLEY AVE. CHICAGO, IL 60617

PREPARED BY: NOEL MILLAR AT:  
RECORD AND RETURN TO:  
CRESTAR MORTGAGE  
1301 OFFICE CENTER DR., STE 200  
FT WASHINGTON, PA 19034  
ATTN: CONSUMER LOAN SERVICING



IL

Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM

# UNOFFICIAL COPY

EXHIBIT 'A'

51551228

99485366

Page 3 of 3

LOT 36 ( EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 35 IN BLOCK 190 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191 194, 195 AND 196 OF A CERTAIN SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL 12 NORTH OF THE INDIAN BOUNDARY LINE; THENCE EAST 662.10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2 OF E SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office