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1999-05-20 11:55:58
Cook County Recorder 25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILLIAM SHAW AND SHIRLEY SHAW, HIS WIFE TO MORTGAGE ASSOCIATES, INC. BEARING DATE OF JUNE 12, 1975 RECORDED IN BOOK , PAGE , ON JUNE 13, 1975 DOCUMENT 23113241 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 22,300.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

~~IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED~~
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON APRIL 27, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:
ALYSON WRIGHT
ASST. VICE PRESIDENT



Melissa Carlin

SM196

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p-3
my

UNOFFICIAL COPY

Property of Cook County Clerk's Office



SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 827237

STATE OF FLORIDA
COUNTY OF DUVAL

12126 S PERRY
CHICAGO IL 60628
TAX ID NO. 25282210240000

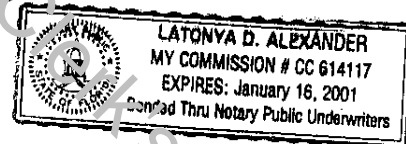
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT ~~WELL-KNOWN-TO-ME-TO-BE-THE-ASSISTANT-VICE-PRESIDENT~~ OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF APRIL 27, 1999

Latonya D. Alexander

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Melissa Carlin
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SM196

LOT ONE HUNDRED THIRTY-FOUR (134) IN BRITIGAN'S STEWART RIDGE
ADDITION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER (1/4) OF
THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY-EIGHT (28), TOWNSHIP
THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPTS STREETS HERETOFORE DEDICATED) ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 2, 1923 AS DOCUMENT NUMBER 8049657
IN COOK COUNTY, ILLINOIS

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