

Prepared by and ~~submitted to~~:
The First National Bank
of Chicago
1048 Lake Street
Oak Park, Illinois 60301
ATTN: Commercial Real Estate Dept.
T. Bill



Mail To:
M. J. Brown
2950 N. Lincoln Ave.
Chicago, IL 60657

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Release 20180927/MTC/10 @ all LMT

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, County of Cook and State of Illinois, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto 801 Winnemac, L.L.C., an Illinois Limited Liability Company, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage and Assignment of Rents dated November 6, 1997 and recorded in the Cook County Recorder's Office on December 1, 1997, as Document No. 97896764, respectively, in and to the premises therein described, situated in the County of Cook and State of Illinois as described on Exhibit A attached hereto; and hereby made a part hereof;

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President this 18th day of November, 1998.

THE FIRST NATIONAL BANK OF CHICAGO,

By: _____
Title: Vice President

ATTEST: Matlock
Title: Assistant Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Martin J. Thomiszer, Vice President of The First National Bank of Chicago, and Leslie J. Matlock, Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of November, 1998.

Tammy A. Bill
Notary Public

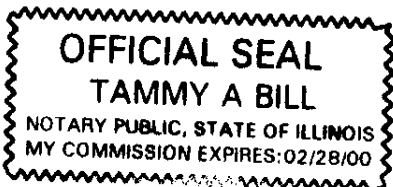


EXHIBIT "A"

[Legal Description]

PARCEL 1:

UNIT 1801-G IN RAVENSWOOD PARK CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 98878449, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF RECIPROCAL EASEMENTS FOR RAVENSWOOD PARK CONDOMINIUM RECORDED SEPTEMBER 30, 1998 AS DOCUMENT 98878448.

C/K/A 1801-11 Winnetka, #G
Chicago, IL 60640

Pin # 14-07-412-004-0000