JNOFFICIAL COPY Loan #: 608414825 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 99486165 Mt. Prospect, IL 60056 5174/0116 26 001 Page 1 of 20205 1999-05-20 12:22:54 Cook County Recorder d When Recorded Mail 1 **Executive Financial Corporation** 1011 East Touhy Avenue, #525 Des Plaines, IL 60018 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO. 608414625 FOR VALUE RECFIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank , 777 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to mit certain Real Estate Mortgage dated April 22, 1999 executed by April Krukowski , a single person, and Jeffrey Kuczmarski , a single person to Executive Financial Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1011 East Touhy Avenue, #525, Des Plaines, IL 60018, and recorded as Document No. 49469550 by the Cook County Recards of Deeds, State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER P.I.N.: 14-08-401-015-0000 Commonly known as: 5123 North Winthrop. #1R, Chicago, IL 60640 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Market STATE OF **Executiva Financial Corporation** COUNTY OF before me, the under-signed a Notary Public in and for said County and, State, personally appeared Its: known to me to be the Vice Hesidus of the corporation herein which executed the within instrument, that the seal affixed to said By: instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation. Notary Public ( ) eo #toome

My Commission Expires



## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 1R IN THE 5123-25 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 2, AND LOT 3 (EXCEPT THE SOUTH 31 FEET THEREOF) IN BLOCK 2 IN ARGYLE SUBDIVISION OF LOTS 1 AND 2 OF FUSSEY AND FENNIMORE'S SUBDIVISION AND LOTS 1 AND 2 OF COLEHOUR AND CONARROES SUBDIVISION OF LOT 3 IN THE SOUTHEAS 1 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08004756, TOGETHER WITH AN UNDIVIDED PER ENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT FO THE USE OF STORAGE SPACE NUMBER S-1R, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 08004756.

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08004756.