

MORTGAGE/DEED OF TRUST ASSIGNMENT

1016

ACCOUNT

For value received, GREEN TREE (CAPITAL BANK, INC. ("As	signor"), a corporation	organized
and existing under the laws of the S	state of Utah, hereby assig	ns to Green Tree Finan	ncial Servicing
corporation, its successors ar	nd assigns, all right, title, a	nd interest in and to a	certain
Mortgage/Deed of Trust datedNo	ovember 27, 1998, mad	e by <u>DOROTHY J. KYLE:</u>	S. JAMES KYLES
Jr	, as i	mortgagor(s), to Green	rree
Capital Bank, Inc., as mortgagee, as	s filed in the offices of the	County Recorder, Cou	inty of
mortgage/seed of trust on the follow	inois, together with the	usted in the above cou	inty and
mortgage/see a or trust on the follow	of AC isstate	GAC US CD	arity aria
state, to wit: PECOTOL	d as instr#c	8094270	
70_		 	() (88 () 8 (
See attack	hed exhibit A for legal des	cription.	
		9948626	
orth Ott	h. 08	A. A	<u>''</u>
Dated this 27th day of Not	<u>mber</u> , 19 <u>9</u> 1	9948626	1
		5175/0062 52 001 Page	1 of 2
		1999-05-20	
	0/	Cook County Recorder	43.50
	ODEEN CADITAL	DANUZ INIC	
, , , , , , , , , , , , , , , , , , ,	GREEN TREE CAPITAL	DAINN, INC.	
WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON		4.4	
20 N. BRAND BLVD., 4TH FLOOR	BY THE MINUS SOUN	loll	
GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6902075412	Hundering	, Authorized Age	ent
THE REPORT OF THE PART OF THE	7/7/4/20074		
1			
State of Illinois)		0.	
<u> </u>		7/2.	
County of Star)		0.0	^ ^
3 .			() ()
	-12.	ation where the state of	1. and
As a Notary Public for the State of personally came before me on this		nity that <u>Virious</u>	izod Agent
of Green Tree Capital Bank, Inc., a	date and acknowledged the	t hy authority duly div	n and as
the act of the corporation, the foreg	otan corporation, and tha	d in its name by him/h	er
the act of the corporation, the foreg			o
Witness my hand and official seal of	lated this $\alpha'/10$ da	iy of NVLLUMIN	, 19 <u>.9</u> 9
VVIII COO MY MANA ANA OMOIA COA		1	·
•••	La	1/1. DONALA	
OFFICIAL CEAL	9/1/1/20	LANGO IN OIL	
OFFICIAL SEAL (ARA-PAR-GONSKI	Notary Public	//	
Notary Public — State of Illinois		(/	
My Commission Expires July 22, 2002		•	$\mathcal{J} \supset$

g:\pamela\mtgserv\assgnmtg.ilc

6/1/98

UNOFFICIAL COPY

99486261 Page 2 of 2

EXHIBIT A

E WEST 8 FEET OF L
AST 1/3 OF THE SOUTH 2
33, TONNSHIP 40 NOFTH, RAN
ILLINOIS.

Parcel ID: 13-33-419-548 THE WEST 8 FEET OF LOT 16 AND ALL OF LOT 17 IN WEST NORTH AVEENUE SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,