

MORTGAGE/DEED OF TRUST ASSIGNMENT



COUNT

99486263

For value received, GREEN TREE CAPITAL BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Green Tree Financial Servicing Corporation, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated November 24, 1998, made by Denis P. Burke, Edna Moore Burke, as mortgagor(s), to Green Tree Capital Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit: recorded as instr # 0810806

99486263

See attached exhibit A for legal description 5175/0064 52 001 Page 1 of 2

Dated this 24TH day of NOVEMBER, 1998.

99486263

5175/0064 52 001 Page 1 of 2  
1999-05-20 09:51:53  
Cook County Recorder 43.50

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
420 N. BRAND BLVD., 4TH FLOOR  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6902264818

GREEN TREE CAPITAL BANK, INC.

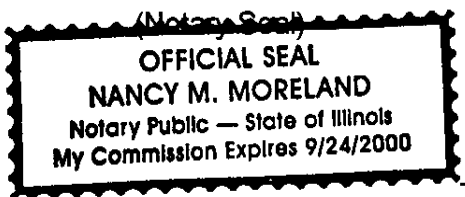
By: [Signature]  
BRANDON WELSH, Authorized Agent

State of Illinois )  
 ) ss  
County of COOK )

As a Notary Public for the State of Illinois, I hereby certify that BRANDON WELSH personally came before me on this date and acknowledged that he/she is an Authorized Agent of Green Tree Capital Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this 24TH day of NOVEMBER, 1998.

[Signature]  
Notary Public



[Handwritten initials]

# UNOFFICIAL COPY

99486263 Page 2 of 2

## EXHIBIT A

### Legal Description:

LOT 4 IN BLOCK 4 IN PITNER AND SON'S SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 10.24.400.008 VOL #55

Property of Cook County Clerk's Office