

# UNOFFICIAL COPY



99486322

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1999-05-20 12:08:24  
Cook County Recorder 27.50

WHEN RECORDED MAIL TO

WESTF

EXHIBIT A

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PARCEL 1: NORTH 44.42 FEET OF THE WEST 1/2 OF LOT 13 IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 19.20 FEET (EXCEPT THE EAST 37.50 FEET THEREOF) OF THE WEST 1/2 OF LOT 13 IN BLOCK 14 IN BIRCHWOOD BEACH SUBDIVISION, SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24964426 AND AS CREATED BY DEED DOCUMENT NO. 26268788, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION

COMMONLY KNOWN AS: 1329A W. SHERWIN AVENUE, CHICAGO, ILLINOIS 60626.  
PIN: 11-29-317-044

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Loan No. 0001435452

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
April 7 1999

*Cassandra Ellis*

Witness Cassandra Ellis

WESTERN FINANCIAL BANK

(Assignor)

*Irma Menendez*

Witness Irma Menendez

By: *M. Oliveira*

(Signature)

MARIA ELENA OLIVERA  
VICE PRESIDENT

Attest

Seal:

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Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

File No.: CL126928

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## LEGAL DESCRIPTION:

## PARCEL 1:

THE NORTH 20.17 FEET, AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF THAT PART OF LOTS 1 AND 2, TAKEN AS A TRACT LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE, 52.10 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, BLOCK 14, IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2, NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

## PARCEL 2:

THE SOUTH 8.33 FEET OF THE NORTH 91.66 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 20.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 1 AND 2, TAKEN AS A TRACT, IN BLOCK 14, AL IN HIGHRIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO;

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED MAY 23, 1962 AND RECORDED MAY 23, 1962 AS DOCUMENT 18483689 MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1962 AND KNOWN AS TRUST NUMBER 4999 AND AS CREATED BY THE MORTGAGE FROM CENTRAL NATIONAL BANK IN CHICAGO, TRUST NUMBER 4999 TO BEVERLY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS DATED MAY 22, 1962 AND RECORDED JUNE 7, 1962 AS DOCUMENT 18496223 AND AS CREATED BY DEED FROM NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1969 AND KNOWN AS TRUST NUMBER 11-2291 TO ENRIQUE TORRES AND ELSA TORRES, HIS WIFE DATED JULY 28, 1976 AND RECORDED SEPTEMBER 29, 1976 AS DOCUMENT 23655875 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE 14.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE NORTH 87.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 1 AND 2 TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT ON SAID NORTH LINE 59.18 FEET WEST OF THE NORTHEAST CORNER F SAID LOT 1 IN BLOCK 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN HIGHRIDGE AFORESAID, ALSO THE EAST 10.0 FEET OF THE WEST 30.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF LOTS 1 AND 2, TAKEN AS A TRACT, IN BLOCK 14 IN HIGHRIDGE AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

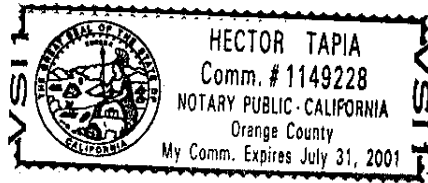
On APRIL 7, 1999, before me, **HECTOR TAPIA** personally appeared **MARIA ELENA OLIVERA**, VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary

**HECTOR TAPIA**



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