UNOFFICIAL COP Loan Number 639002 Norwest # 55 3 733 / 39/5303 ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

99486338

5175/0139 52 001 Page 1 of 1999-05-20 14:01:14

Cook County Recorder



January 24, 2002

TAX ID #16-20-410-008

Houston, Texas 77042

Houston, TX 77042

Return Recorded Instrument to:

AEGIS MORTGAGE CORPORATION ' 11111 Wilcrest Green Suite 250

100	
HOUSTON, TEXAS, 77042, a CORPOPATION under the law assigns and transfers to NORWEST MORTCAGE, INC., A CAI	E CORPORATION, 11111 WILCREST GREEN SUITE 250 ws of OKLAHOMA, Assignor (whether one or more), hereby sells, LIFORNIA CORPORATION 800 LASALLE AVE., SUITE 1000
minneapolis, Mn. 55402 Assignee (whether one or more), texecuted by MARTHA CORRAL, A SINGLE PERSON as M as Mortgagee, and filed for record	
Number 99208775 or in Book (f)	Page in the Office of the (County gether with all right and interest in the note and obligations therein
specified and the debt thereby accrued, Assignor covenants with	Assignee, its successors and assigns, that there is still due and unpaid THOUSAND AND 00/100THS DOLLARS, with interest thereon
Dated: February 26, 1999	AEGIS MORTGAGE CORPORATION DY
(SEAL) STATE OF TEXAS	AMY SPINKS ASSISTANT SECRETARY
COUNTY OF HARRIS	
On February 126 1999 before me, the undersigned, a Notary Public in and for said State, personally appear of AMY SPINKS known to me to be the ASSISTANT SECRETARY of the corporation that executed the within Instrumers, of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws of a resolution of its board	
of directors.	John Olymon
Signature of Person Taking Acknowledgement This Instrument was Drafted by AMY SPINKS	NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
AMY SPINKS Aegis Mortgage Corporation 11111 Wilcrest Green Suite 250 Houston Texas 77042	PATSY R. JONES MY COMMISSION EXPIRES

UNOFFICIAL COPY

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EXHIBIT"A" LEGAL DESCRIPTION

THE NORTH 1/7TH OF LOT 28 AND ALL OF LOT 29 IN BLOCK 3 IN KIRCHMAN'S AUTHIN AVENUE AND 19TH STREET SUBDICISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, New Cook County Clerk's Office TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.