

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

Loan #2201042/English



99486396

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,
THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 14th day of August, 1995 made by First Alliance Credit Corporation to Evelyn S. English and recorded as document No 95578295 in book --- at page --- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 10-20-217-039-0000
Address of premises: 8524 N. Mason Avenue, Morton Grove, IL 60053
is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 29th day of January, 1999

MAIL TO →

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563

Beverly Ann Allen

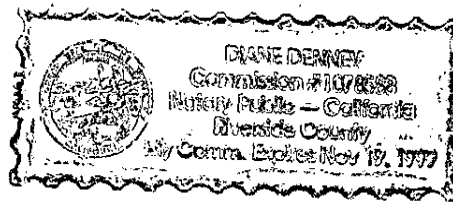
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-8-99 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane DENNEY



Denney

99486396

LEGAL DESCRIPTION

THE NORTH HALF (N1/2) OF LOT 27 AND ALL OF LOT 28 IN BROOK'S SUB-DIVISION OF LOT 7 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF (E1/2) OF THE NORTH EAST QUARTER (NE1/4) OF SECTION 19 AND THAT PART OF THE SOUTH EAST QUARTER (SE1/4) OF THE NORTH WEST QUARTER (NW1/4) OF SECTION 20 LYING BETWEEN AND BOUNDED BY THE SOUTH (S) LINE OF SAID LOT 24 AND THE NORTH (N) LINE OF MILLER'S MILL ROAD ALSO THE PART OF LOT 14 IN COUNTY CLERK'S DIVISION LYING BETWEEN SAID MILLER'S MILL ROAD AND SAID LOT 7 ABOVE DESCRIBED ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF MORTON GROVE, COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-20-217-039

Cook County Clerk's Office

95578295

BF