ATTACHED TO

9948-7499

DOCUMENT NUMBER

05-20-99

SEE PLAT BOOK

99487499 UNOFFICIAL. CO122024 66 001 Page 1 of 11

FIRST AMENDMENT

Cook County Recorder

15:37:16 79.00

TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FULTON STREET LOFTS CONDOMINIUM, A CONDOMINIUM LOCATED IN THE

CITY OF CHICAGO, COOK COUNTY, ILLINOIS



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THIS FIRST AMENDMENT TO DECLARATION (this "Amendment") is made as of this 18⁷¹⁴ day of 7199 by LASALLE NATIONAL BANK, not individually or personally, but as Trustee under Trust Agreement dated November 16, 1997 and known as Trust Number 121633 ("Declarant").

RECITALS

- A. Declarant is the legal title holder of certain real estate in the City of Chicago, Cook County, Illinois described on Exhibit A attached hereto, together with all improvements thereon and all rights and privileges belonging or appertaining in any way thereto (the "Property").
- B. Declarant has submitted the Property to the provisions of the Condominium Property Act (the "Act") of the State of Illinois by and pursuant to that certain Declaration of Condominium Ownership and of Easements, Restrictions and Covenants dated as of October 20, 1998 and recorded October 21, 1998 as Document Number 98946531 in the Office of the Recorder of Deeds, Cook County, Illinois (the "Declaration").
- C. At the request of Developer, the Board of the Association has unanimously approved the subdivision of Unit RU-502 into two (2) separate rendential units to be designated respectively as Unit RU-502 and Unit RU-503.
- D. Declarant, for itself and on behalf of the Board of the Association desires to amend the Declaration to effect such subdivision upon the terms and provisions begin set forth.

EXHIBIT ATTACHED

AMENDMENT

NOW, THEREFORE, Declarant, acting for itself and for and on the behalf of the Board of the Association pursuant to the Act and subsection 2.3(b) of the Declaration, hereby amends the Declaration as follows:

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Sale Sale

- 1. Paragraph B of the Recitals is hereby amended by deleting the word and number "seventeen (17)" and substituting in lieu thereof the word and number "eighteen (18)".
- 2. Clause (c) of Section 2.1 is hereby amended by deleting in the second grammatical sentence the word and number "seventeen (17)" and substituting in lieu thereof the word and number "eighteen (18)".
- 3. Exhibit C to the Declaration is hereby deleted in its entirety and Exhibit C attached to and made a part of this Amendment is hereby substituted in lieu thereof. It is acknowledged and confirmed that, as evidenced by Exhibit C attached hereto, the percentage interest in the Common Elements of 12.111% assigned to Unit RU-502 shall, upon recordation of this Amendment, be reallocated as follows: 6.177% to Unit RU-502 and 5.934% to Unit RU-503.
- 4. The Plat attached to the Declaration as <u>Exhibit D</u> is hereby amended by deleting therefrom sheet 4 thereof and by substituting in lieu thereof sheet 4 attached to and made a part of this Amendment as though such substituted sheet 4 attached hereto had been a part of the Plat recorded originally as a part of the Declaration as Exhibit D.
- 5. (a) The Board of the Association consists of three members, all of whom have been appointed by the Developer, for the reason that the Turnover Date has not occurred as provided in the By-Laws of the Association, which By-Laws are attached to the Declaration as Exhibit B.
 - (b) The Board of the Association has approved unanimously this Amendment and the subdivision of Unit RU-502 into Unit; RU-502 and RU-503, respectively, as shown on the substituted page 4 to the Plat attached hereto.
 - (c) All the members of the Board of the Association hereby join in the execution of this Amendment to evidence their unantmous approval of the subdivision hereby effected.
- 6. Developer, as the owner of Unit RU-502 prior to its division pursuant to this Amendment and as the owner of Units RU-502 and RU-503 upon recordation of this Amendment, hereby joins in the execution of this Amendment.
- 7. This Amendment is made pursuant to S.H.A. 765 ILCS 605/31.
- 8. a) Except as herein amended, the Declaration remains in all respects unchanged and in full force and effect.
 - b) Any term herein used but not defined shall have the same meaning as assigned to such term in the Declaration.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to be executed and delivered as of the day and year first above-written.

This instrument is executed by LASALLE BANK thriftend Accordation, not personally but solely as Trustee, as aftered; in the recipion of any power and authority conferred upon and veetes in it comes that the second of the provisions, stipulations, constants and accordance the second of the provisions, and not individue who advancements and accordingly, the second on information and better and are to be advanced to consultingly, the second itself its above sonal itselfity shall be assented at the unique set and accordingly, the second itself itself and are to be advanced to against a ASALLE BANK National Association by reason of any of the forms, provisions, stipulations coverants and/or statements contained in this instrument

DECLARANT:

LaSalle Bank National Association formerly
LaSalle Bank National Bank, not personally, but
solely as Trustee under Agreement dated
November 16, 1997 and known as Trust No.
121433

Attest: A Logistant lice Free!d

BOARD OF THE ASSOCIATION:

FULTON STREET LOFTS CONDOMINIUM ASSOCIATION

By: Bassam Haj Yousif

Charlene Popernik

C. John Anderson

Being all the members of the Board

DEVELOPER:

FSL, INC.

By:

Bassam Haj Yousif

President

11

CONSENT OF MORTGAGE

CIB Bank, holder of a mortgage on the Property recorded as Document No. 98123026. hereby consents to the execution and recording of the First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Fulton Street Lofts Condominium and agrees that said mortgage is subject hereto.

IN WITNESS WHEREOF, CIB Bank has caused this instrument to be signed by its duly authorized officers on its behalf this Kday of Way CIB BANK By: Name: Its: ATTEST: Name: Its: County Clarks Office

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 15 TO 17 IN STEPHEN F. GALE'S SUBDIVISION IN BLOCK 12 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address

1118 - 1124 West Fulton Street Chicago, Illinois

Permanent Index Number:

St Coot County Clart's Office

EXHIBIT C

UNIT DESCRIPTION AND PERCENTAGE INTERESTS

	UNIT DESCRIPTION	PERCENTATGE INTEREST IN COMMON ELEMENTS
A. RESIDENTIAL UNITS	RU-201	2.916%
	RU-202	2.916%
	RU-203	2.718%
	RU-204	2.718%
	RU-205	5.122%
OA	RU-206	4.273%
Opens Or	RU-207	5.351%
	RU-306	4.512%
	RU-308	5.082%
	RU-403	5.772%
0.5	RU-404	5.237%
		6.177%
	RU-502	6.177%
	RU-503	5.934%
	RU-504	5.934%
Coo		87.197%
		•
B. COMMERCIAL UNITS	CU-1	4.166%
	GU-2	2.975%
	46	7.141%
\$ '	///	
C. PARKING UNITS	PU-1	0.298%
	PU-2	0.298%
•	PU-3	0.298%
• • • • • • • • • • • • • • • • • • •	PU-4	0.298%
	PU-5	0.298%
\$€¢.	PU-6	0.298%
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	PU-9	0.29\$%
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	PU-11	0.298%
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🐝	PU-15	0.298%
	PU-16	0.298%
	PU-17	0.298%
	PU-18	0.298%
		5.662%
		<u>100.000%</u>

STATE OF ILLINOIS 99487499) SS. COUNTY OF COOK I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO RTIFY, that Nancy A Cartin Abb VILL President of LaSalle National Aby VICE President of LaSalle National HEREBY CERTIFY, that Deborah Berg Secretary of said Bank, who are personally Bank and _ known to me to be the same persons whose names are subscribed to the foregoing instrument as such Aby VICE President and Aby Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and volum ary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the AGGS uses and purposes therein set forth; and the said _____ _ Secretary, as custodian of the corporate seal of said Bank, did affix the seal of said Bank to the foregoing instrument as said. Secretary's own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as atcresaid, for the uses and purposes therein set forth. Given under my hand and notarial seal this 18th day of MAY & LaSalle Bank National Association formerly known as Notary Public My Commission Expires: NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/30/2001 Control Office

99487499

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that BIRSHIM HAS YOUSIF, CHARLENE POPERAIR and C. JOHN ANDERSON, being all the members of the Board of Directors of Fulton Street Lofts Condominium Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such members of such Board of Directors, appeared by fore me this day in person and acknowledged that, as all such members of said Board of Directors, they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of Fulton Street Lofts Condominium Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this R day of Ming., 1999

OFFICIAL SEAL
DANIELLE M. KAPPEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-15-2000

My Commission Expires:

Notary Public Ruy

County Clark's Office

99487499

State of Illinois)	33.13
) SS. County of Cook)	
I, <u>CHARLENE POPERNIK</u>	
a notary public in and for said County, in the State at	foresaid, DO HEREBY CERTIFY that BASSAM
	President of FSL, INC., an Illinois corporation, personally
-	subscribed to the foregoing instrument, appeared before me thi
· · · · · · · · · · · · · · · · · · ·	President, he signed and delivered the said
	d of Directors of said corporation, as his free and voluntary ac
700	rporation, for the uses and purposes therein set forth.
GIVEN under my har d and official seal, thi	s 10 day of MM, 1999.
Ox Cook	Charlene Popularik Notary Public
	Commission expires 0775, 07
•	OFFICIAL SEAL CHARLENE POPERNIK N/ TARY PUBLIC, STATE OF ILLINOIS M/ CO//MISSION EXPIRES:02/23/02
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	T'S OFFICE
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STATE OF ILLINOIS)	99487499
COUNTY OF COOK) SS.)	
respectively, of CIB Bar acknowledged that they sign and as the free and volunta	and nk, as such or gned, sealed an ry act of said B	Notary Public in and for said County and State, do hereby ———————————————————————————————————
Given under my ha	nd and notarial	seal this Way of May, 1999.
000		Charlene Popernte Notary Public
My Commission Expires:	Ox	<u>.</u>
02/23/02		OFFICIAL SEAL CHARLENE POPERNIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/23/02
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