

UNOFFICIAL COPY

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5/17/015 18 001 Page 1 of 3  
1999-05-20 11:44:34  
Cook County Recorder 25.50



FMG #: 0073069267  
NAME: ROBERT S GRAETTINGER  
P/O DATE: 04/08/1999

AFTER RECORDING, FORWARD TO:  
GREATER ILLINOIS TITLE COMPANY  
120 NORTH LASALLE STREET  
SUITE 800  
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224  
Tax Parcel #: 14-32-409-066-1008

424942

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
ROBERT S. GRAETTINGER A SINGLE PERSON

to HOME EXPRESS MORTGAGE CORPORATION

dated September 30th, 1993, and recorded on 10/08/1993 in Mortgage Record  
page and or Instrument # 93811415, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1901 N FREMONT  
CHICAGO, IL 60614

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of April, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

By *Lecia Jasinski*  
LECIA JASINSKI  
Its ASSISTANT SECRETARY



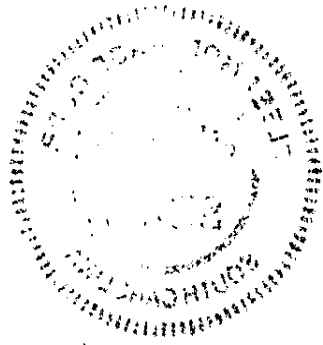
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY CLERK  
100 N. LAUREL ST. CHICAGO, IL 60602

RECEIVED: [Faint text]

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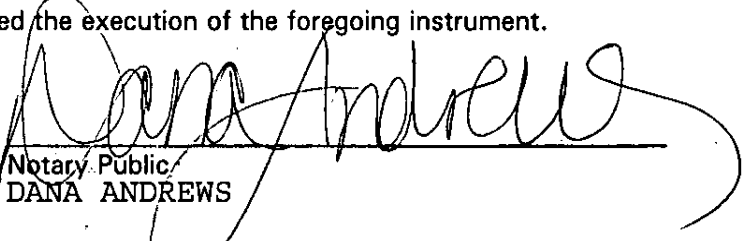
State of WISCONSIN )  
County of MILWAUKEE )

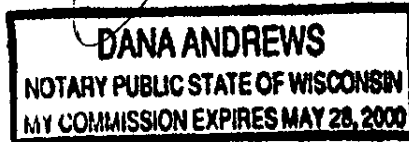
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April  
1999, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

  
\_\_\_\_\_  
Notary Public  
DANA ANDREWS



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STRICTLY CONFIDENTIAL  
THIS DOCUMENT IS UNCLASSIFIED  
DATE 11/11/01 BY 60322 UCBAW/STP

Property of Cook County Clerk's Office

DAVID ANDREWS  
ILLINOIS STATE POLICE  
COMMISSION EXPIRES MAY 23, 2005

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UNIT 1901"B", IN WISCONSIN-FREMONT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 AND 2 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF LOT 1, 21.48 FEET WEST OF THE SOUTHEAST CORNER THEREOF, TO A POINT ON THE NORTH LINE OF LOT 2, 21.14 FEET WEST OF THE NORTHEAST CORNER THEREOF, IN SUBDIVISION OF LOT 48 IN SUB-BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26696454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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