UNOFFICIAL C 577018418 001 Page 1 of 2

FULL SATISFACTION AND

RELEASE OF MORTGAGE

MAIL TO:

1999-05-20 12:06:23

Cook County Recorder 23.5

99487683

			• •		
NAME	&	ADI	RESS	OF	PREPARER:
FIRST	: 2	MEI	RICAL	N BAL	<u>NK</u>
101 N	Œ	ADOM	VIEV	V CE	<u>NTER</u>
KANKA	ΙXΙ	Œ,	ILL]	INOIS	s 60901

RECORDER'S STAMP

			·
	FIRST AMERICAN BA	NK	
for and in consideration of the p	navment of the indek	tedness secured by	the mortgage/
have in a few mont jorged - and the cance	Plation of all the not	es thereby secured, ar	nd or the sum
of one dollar, the receipt whereof	is hereby acknowledge	d. does hereby REMISE	, CONVEY and
QUIT CLAIM UNTO GEORGE K. MITHEW AND	LEELAMMA MATHEW. HUS	BAND AND WIFE	·
all the right title interest	. claim or demand wh	atsoever it may have	acquired in,
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	aring the date 15 da	ov of SEPTEMBER 1997	. and
recorded in the Recorder's Office of	COOK Co	ounty, in the State of	ILLINOIS
, as document No.	3 :721796	, to the prem	ises therein
recorded in the Recorder's Office of , as document No. described, situated in the County of	State	of <u>ILLINOIS</u>	
, as follows, to wit:	COLLINH	1-15-103-020.	
	1101911	1152000	
SEE ATTACHED LEGAL DESCRIPTION	U V	1/15/10/20	
together with all the appurtenances	and privileses there	into belonging or appe	ertaining.
Permanent Real Estate Index Number:	9-15-103-023-1010		
Address of property: 9209 BUMBLE BEE	DRIVE-UNIT 2-P, DESI	PLAINES, IL. 60016	
WITNESS OUR HANDS AND SEAL this 09	day of ATRN	Υ	
	املہ کے	ogs Wells It	
	ву:	CAO J COLOR VI	
지수 있는 사람들이 살아보다 하는 것이 없다.			
STATE OFILLINOIS		T'	
V23.3773.777E	55.	'.0	
COUNTY OF KANKAKEE			
I, the undersigned, in and for said	County in the state	aforesaid. DO WEREBY	CERTIFY that
I, the undersigned, in and lot, said	country, in the state	nally known to me to be	e the Vice
ROGER D. WELLS		3.5	state banking
President of the FIRST AMERICAN BANK association and personally known to	me to be the same ner	son whose name is super	cribed to the
served in attribute appeared before	e me this day in ners	on and severally acking	owiedded char
much Mico Procident he Ri	aned and delivered t	ne said instrument as	ATCE
President, and caused its seal to h	se affixed thereto. D	ursuant to authority	given by the
	ion ac hic tree and '	voluntary act. and as	riie Tree and
Board of Directors of Said association	for the uses and purp	oses therein set forth	ı.
voluntary act of said association, some said	to the document		
CONTROL UNITED MY "FORTING (SIGN) MODIFICATION REP	al this 09 day of	APRIL	, 1999
CIVEN Unider my transfer and I Young	0 1 0	1, /	
Raildy 3. Touris	Kandy y	, young	
Notary Public, State of Maria (Notary Public, State of Maria (No No	tary Public	_
Randy J. Young Notary Public, State of Illinois My Commission Expires 03/23/00		-	
FOR THE PROTECTION OF THE OWNER, THE	S RELEASE SHOULD BE F	ILED WITH THE RECORDED	R OF DEEDS IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

99487683

LEGAL DESCRIPTION

Parcel 1:

Unit No. 202-B, as delineated on the Survey of the following described real estate (hereinafter referred to as "Parcel"):

That part of the South 17-1/2 acres of the Southeast Quarter of the Northwest Quarter of Section 15, Township 41 North Range 12, East of the Third Principal Meridian, bounded and described as follows: commencing at the point of intersection of the South line of the Southeast Quarter of the Northeast Quarter of said Section 15 with the West line of the East 663.15 feet (as measured along the North line thereof) of the aforesaid South 17-1/2 acres; thence North 0 degrees 00 minutes 00 seconds East 72.94 feet along said West line of the East 668.15 feet; thence South 90 degrees 00 minutes 00 seconds West 31.09 feet along a line drawn perpendicularly to said West line to the point of beginning of the ollowing described parcel of land; thence continuing South 90 degrees 00 minutes 00 seconds We 173.60 feet along said perpendicular line: thence North 0 degrees 00 minutes 00 seconds East 172.00 feet along a line drawn parallel with the West line of said East 668.15 feet; thence North 90 degrees 00 minutes 00 seconds East 73.60 feet along a line drawn perpendicularly to said West line; thence South 0 degrees 00 minutes 00 seconds West 178.00 feet along a line drawn parallel with said West line to the hereinabove designated point of beginning, in Cook County, Illinois, which Survey is attached as Exhibit "B" to Declaration of Condominium Ownership and of Easements, Restrictions, and Covenants for Park Colony Condominium Building No. 23 made by Harris Trust and Savings Bank, as Trustee under Trust No. 39953, and recorded in the Office of the Cook County Recorder of Deeds as Document 25596215, together with an undivided 6.1664% interest in saic parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Ownership and Survey).

Parcel 2:

Easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions, and Easements, for Park Colony Homeowner's Association dated the 15th day of March, 1980 and recorded with the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25596208.

PIN 09-15-103-020-1010