

UNOFFICIAL COPY 99487717

5173/0018 27 001 Page 1 of 2  
1999-05-20 09:15:03  
Cook County Recorder 23.00

Loan No. 0070780

When recorded mail to:

~~CHICAGO TITLE  
4849 WEST 167TH ST  
OAK FOREST, IL 60452~~

JAMES BARNES, JR  
17915 RAVISLOE TER.  
COUNTRY CLUB HILL, IL  
60478



950/1347

2

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 1, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96-346456, releases, conveys and quit claims unto JAMES BARNES, JR. AND BERNADETTE BARNES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 23 IN HAWTHORN ON THE LAKES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

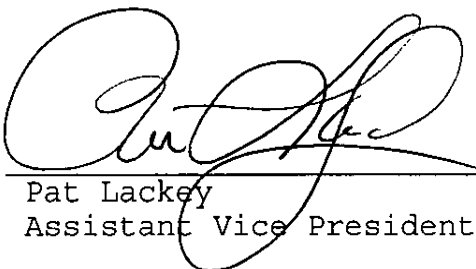
PIN #: 28-34-201-033-0000 & 28-34-428-020-0000

17915 RAVISOLE TERRACE, COUNTRY CLUB HILL, IL 60478

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 24, 1999.



Bank United F/K/A Bank United of Texas FSB

BY:   
Pat Lackey  
Assistant Vice President

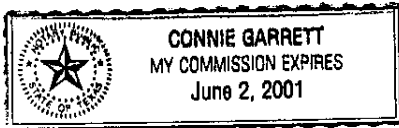
BOX 333-CTI

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 24, 1999.



*Connie Garrett*

Notary Public in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
14405 WALTERS RD, SUITE 100  
HOUSTON, TEXAS 77084