

UNOFFICIAL COPY

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3173/0097 27 001 Page 1 of 3
1999-05-20 10:18:18
Cook County Recorder 25.00



Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

CYNTHIA ALLEN
11732 Brookside Dr
Palos Park, IL 60464

C.T.I./W
EC 8340582
99027240

SATISFACTION

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BWR

ST. PAUL FEDERAL BANK FOR SAVINGS #0011003006 "Allen" Lender ID:100/ Escrow/Title:HL099027240 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA Y ALLEN, DIVORCED AND NOT SINCE REMARRIED
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 10/02/1995 and Recorded 10/26/1995 as Instrument No. 95-732249 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED

Assessor's/Tax ID No.: 23-23-409-036-1038
Property Address: 732 Brookside Dr #103, Palos Park, IL, 60464

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


ST. PAUL FEDERAL BANK FOR SAVINGS
On May 10, 1999
By: *Alisha M. Marshall*
ALISHA M. MARSHALL

BOX 333-CTI

Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON May 10, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T GATES
Notary Expires: 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735

TTG-19990510-0031 ILCOOK COOK IL BAT: 221/0011003006 KXILSOM1

Property of Cook County Clerk's Office

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UNIT NUMBER 103, LOT 4 IN THE BROOKSIDE OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF BROOKSIDE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, AND ALSO PART OF THE WEST 283 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25406315 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #23-23-409-036-1038

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

County Clerk's Office

95732249

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