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1999-05-20 10:27:34
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2
Bank

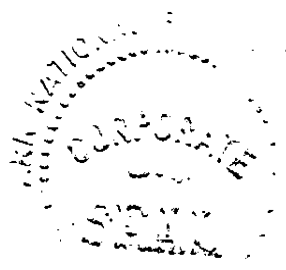
KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association

of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO** American National Bank and Trust Company of Chicago, as Trustee U/T/A dated 10-01-1990 and known as Trust No. 112752-03 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 23rd day of July, 1996, and recorded in the Recorder's Office of Cook County, State of Illinois, in book _____ of records, on page _____, document No. 96569651 & 96569652, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169) LOT 170 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170) LOT 171 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171) LOT 172 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172) LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO LOT 173) IN CENTEX INDUSTRIAL PARK UNIT 13, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON AUGUST 2, 1963 AS DOCUMENT 2104889, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number (s): 08-26-304-032; 08-26-304-033; 08-26-304-034; 08-26-304-035 & 08-26-304-036
Address(es) of premises: 2001-2011 Landmeir Road, Elk Grove Village, IL 60007

Witness _____ and _____ and seal _____, this 10th day of February, 19 99



[Signature]
Brian W. Mickey, Vice President (SEAL)

[Signature]
Donna R. Acevedo, Loan Officer (SEAL)

This instrument was prepared by D. Acevedo For: Park National Bank and Trust of Chicago, 2958 N. Milwaukee Ave., Chicago, IL 60618.

(NAME AND ADDRESS)

BOX 333

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Cook

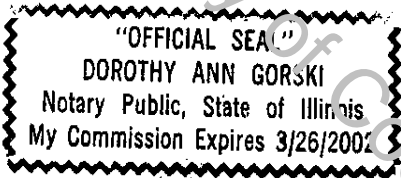
} SS.

99487811

I, Dorothy A. Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian W. Mickey, personally known to me to be the Vice President of the Park National Bank and Trust of Chicago, a National Banking Association, and Donna R. Acevedo, personally known to me to be the Loan Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 10th day of February, 19 99.

Dorothy A. Gorski
NOTARY



Commission Expires 3-26-2002

MAIL TO:	ADDRESS OF PROPERTY:	TO:	RELEASE DEED By Corporation
			Park National Bank and Trust of Chicago

