UNOFFICIAL CO. \$3/018 27 001 Page 1 of

1. 3. 3.

1999-05-20 11:30:30

Cook County Recorder

25.00



TRANSFER AND ASSIGNMENT

LOAN# 8270779

For value received, the undersigned hereby t	ransfers, assigns, bargains, sells, conveys and delivers to	
CRESCENT MORTGAGE SERVICES, INC. 580 WATERS EDGE D	R STE 120 LOMBARD.IL 60148 (the "Assignee"), its	
successors and assigns, an of the undersigned train	nsferor's right, title, interest, powers and options in, to and	
under the security instrumen' ('said security instrume	nt consisting of either a mortgage, a deed of trust, or a deed	
to secure debt) executed by $\underline{\text{NABULYOUSIF}}$ a n	d BASIMA ESA to	
WHITEHOUSE MORTGAGE CORP	d BASIMA ESA to, dated May17th , 19 99 , recorded in	
Deed or Mortgage Book, at Page of the appropriate registrar's office, RMC, clerk's office, or		
other repository of recorded documents forC 0	County, State	
of IL 99487877 e "Security Instrumen!")	. The Security Instrument was given to secure a note and	
indebtedness in the original principal sum of \$ 110	. This Transfer and Assignment includes	
all interest in and to the land or property described i	n the Security Instrument. This Transfer and Assignment is	
without recourse upon the undersigned Transferor.	99487877	
The undersigned Transferor has this day sold and	assigned to the Assignee the note secured by the Security.	
Instrument, the indebtness secured thereby, and the	right to all paymen's thereunder. This Transfer and.	
Assignment is made for all purposes permitted by law	, including but not limited to securing the Assignee in the	
payment of said note.	C/2	
	'O _A ,	
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest in and to the property described in and conveyed by the Security Instrument.		
TO HAVE AND TO HOLD unto the said Assignee,		
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its dury authorized and empowered corporate officals on this		
day c	, 19 _99 //	
Signed, sealed and delivered in the	Man Min Mal	
presence pin ///////////////////////////////////		
First Witness As	Attorney-in-Fact for: WH/I/TEHOUSE MORTGAGE CORP Transferor, pursuant to that	
	rtain Limited Power of Attorney, dated the 37 day of	
Second Witness		

By 8 1907425

CENTENNIAL TITLE INCORPORATED

3/3 BOX

UNOFFICIAL COPY

STATE OF ILLINOIS	
COUNTY OF DUP A GE	
THIS is to certify that on this day personally appeared before me said State, _VALERIE_A _ MOAVERO signed to the foregoing inc (ru ment, and who is known to me and with vibeing by me duly sworn, ack (a) vledged before me on this day that he the above-named Transferor; that being informed of the contents executed and delivered same voluntarily for and as his act, and for	, whose name is whom I am personally acquainted, and who is the duly empowered attorney-in-fact for of the conveyance, and with full authority
authority to execute and acknowledge said instrument is contained	in the duly executed, acknowledged, and
recorded power of attorney described above under his signature; an under and by virtue of the authority given by the power of attorney for	nd that this instrument was duly executed
personally appeared before me VERONICA WILLIAMS	who being duly sworn, says that he saw
above-named Transferor sign, seal and as his act and deed, deliver that he with witnessed the ex	he foregoing Transfer and Assignment, and
withessed the ex	ecution and delivery thereof.
Given and witnessed under my hand and official no	otarial seal, this the 17 day of
94/	
Drawn By AND MAIL TO:	
	ARY PUBLIC
5881 GLENRIDGE DRIVE STE 170 ATLANTA,GA 30328 Mv	Commission Expires
ATLANTA,GA 30020 IVIY	Commission Expires
	[NOTAMAL SEAL]
CMS/TRANS&ASSGN/REV. 9/98 Page 1 of 1	
PERMANENT INDEX NUMBER: 09 15 205 024 0000	"OFFICIAL SEAL" GLEN A. SCHAP Notary Public, State of Allinois
FERMANENT INDEX NUMBER: 09 13 203 024 0000	My Commission Exp. 08/19/2002
PROPERTY ADDRESS: 8905 Lyons	0
Des Plaines, Illinois 60016	
9	9487878

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LEGAL DESCRIPTION

THE SOUTHWESTERLY 31 FEET AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, OF LOT 38 IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

09487878