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GEORGE E. COLE® LEGAL FORMS

No. 213 REC February 1996

REALEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, ThatHIGHLAND COMMUNITY BANK
of the County of COOK State of ILLINOIS , DO HERE
CERTIFY that a certain ASSIGNMENT OF RENTStated the 24TH day of JANUARY 1983, made
WOODLAWN COMMUNITY DEVELOPMENT CORP., to HIGHLAND COMMUNITY BANK, and record
is document No. 26480901 in Book at page in the office
RECORDER OF DEEDS of COOK County, in the State of DLINOIS is, with
notes accompanying it, fully paid, satisfied, released and discharged.
egal Description of premises:
KOTEN KANNANANANO NO KERANG KOMER KO
AXXXXXIIA KOXXXII KARIKXXII KURIKRYKX KAAXOKXII KOXX KAXX KOMUSE KRXXX XOO KKKXX KAANOKX XXX XXXXX
CIEX RECENTE RECOVER COCKES CO
RECORDEDX ASX DOCUMENTX 528789.
LOT 1 IN PENNINGTON'S SUBDIVISION OF LOT 7 IN BLOCK 12 IN CHAS BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
remanent Real Estate Index Number(s): XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Address(es) of premises:
s, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this <u>1ST</u> day of <u>FEBRUARY</u> 1999
Sany Krenish (SEA GARY KREMSKI - VICE PRESIDENT
GARY KREMSKI - VICE PRESIDENT
(SFA

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personally known to me to be the same person whose name _IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.	STATE OFILLINOIS	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ——CARY KREMSKI—— personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. **TOTION OF STRING ALMY ON SOLVEN TO THE WARD OF THE REPORT OF THE WARD OF	COUNTY OFCOOK	} ss.
personally known to me to be the same person whose nameIS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. 10/10/80/SIBMAXI NOSSIWACC AM		I, JOYCE ASSELBORN
personally known to me to be the same person whose name _IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. LO/LO/BESTERGER ABYLON Given under my hand and official seal, this _IST day of FEBRUARY 19_99		
to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. LO/LOBO-SERBERGY		GARY KREMSKI
he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. 10/10/80:53HIKAS NO.SSEW ACC AM SOVER AND ADDITION AND ADDITION OF STRING AND ADDITION ADDITION AND		
This instrument was prepared by (No.17 and Address)	(VV	he signed, sealed and delivered the said instrument as HIS
This instrument was prepared by (No.17 and Address)	FOLTON STATE OF ILLINOIS TO TO TO THE OF ILLINOIS TO TO TO THE OF THE OFFICE OF THE OFFI OFFI OFFI OFFI OFFI OFFI OFFI OFF	Given under my hand and official seal, this <u>1ST</u> day of <u>FEBRUARY</u> 19 99.
Commission expires OS/0//0/ This instrument was prepared by (Name and Address)	OYCE A ASSELBORN §	Done a. assellion
This instrument was prepared by		\sim
(No. 1) and Address)		Commission expires
	This instrument was prepared by	
County Clark's Office		(No.no and Address)
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