Prepared By OFFICIAL C5870102 45 001 Page 1 of 1999-05-20 09:52:31 SANDIE MARSHINSKI 1804 NORTH NAPER BOULEVARD, SUITE 100 Cook County Recorder NAPERVILLE, ILLINOIS 60563 d When Recorded Mail To , A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE ILLIN01S 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 9903080015 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to ST. PAUL FEDERAL BANK FOR SAVINGS FIRST AMERICAN TITLE order 6700 WEST NORTH AVENUE CHICAGO, ILLINDIS 60707 all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated MAY 13, 1999 PATRICIA A. RIEDY, HUSBAND AND WIFE to serve corps mortgage corp., a subsidivery of St. Paul Federal Bank for Savings a corporation organized under the laws of THE STATE OF ILLINOIS **9**9487000 and whose principal place of business is 1804 NORTH PAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. as Document , page(s) , COOK Nο Records. State of **ILLINOIS** described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 8130 NORTHWAY DRIVE, HANOVER PARK, ILLIZOIS TOGETHER with the note or notes therein described or referred to, the mon(y due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORTGAGE COAP. STATE OF ILLINOIS **COUNTY OF DUPAGE** OF ST. PAUL BANK before MAY 18, (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared SANDI ADAMS By: SANDI ADAMS Its: AUTHORIZED SIGNATORY known to me to be the AUTHORIZED SIGNATORY LYNDA JACOBS and known to me to be AUTHORIZED SIGNATORY By: of the corporation herein which executed the within Its: AUTHORIZED SIGNATORY instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" KATHRINA MARIE DONALDSON pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that he she acknowledges said instrument to MY COMMISSION EXPIRES 62/19/01 be the free act and deed of said corporation. Notary Public 02.14.01 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 08/17/95

Kev. 05/05/97 DPS 049

Costs .

99487901

07-30-208-047

COUNTY, ILMINOIS.

LOT 47 IN BLOCK 62 IN HANOVER HIGHLANDS UNIT NUMBER 9, A SUBDIVISION 10, EAST OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE THEREOF RECORDED DECEMBER 20, 1966 AS DOCUMENT 20710037, IN COOK

RIDER - LEGAL DESCRIPTION