

UNOFFICIAL COPY 99487350

518/0051 66 001 Page 1 of 2
1999-05-20 10:17:09
Cook County Recorder 23.00

WEST SUBURBAN BANK
711 S. WESTMORE-MEYERS ROAD
LOMBARD, IL 60148
630/629-4200 (Lender)



99487350

C.T.I./W
77-37-065
98053417 181

RELEASE OF MORTGAGE

GRANTOR DOMINIC FURIO			BORROWER DOMINIC'S TRUCKING AND EXCAVATING, INC.			
ADDRESS 741 BRAINTREE LANE BARTLETT, IL 60103			ADDRESS 435 E. NORTH AVENUE STREAMWOOD, IL 60107			
TELEPHONE NO. 630/289-4303		IDENTIFICATION NO.		TELEPHONE NO. 630/289-7258		IDENTIFICATION NO. 36-3043917
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SCC	0.000%	\$0.00				30163

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that WEST SUBURBAN BANK of the County of DUPAGE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of JUNE, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 98464899 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-35-400-046-0000
Address(es) of Premises: 435 EAST NORTH AVENUE
STREAMWOOD, IL 60107

BOX 333-CTI

UNOFFICIAL COPY

Witness its hand and seal, this 12TH day of MAY 1999

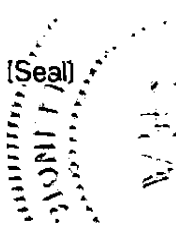
MORTGAGEE: WEST SUBURBAN BANK

By: Stanley C. Celner, Jr. STANLEY C. CELNER, JR.

Its: VICE PRESIDENT

Attest:

Its:



99487350

This instrument was prepared by and after recording return to: WEST SUBURBAN BANK 355 WEST ARMY TRAIL ROAD BLOOMINGDALE, IL 60108

STATE OF ILLINOIS) COUNTY OF DUPAGE) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STANLEY C. CELNER, JR. personally known to me to be the VICE President of WEST SUBURBAN BANK corporation, and XXXXXXXXXXXXXXXXXXXXXXXXXXXX personally known to me to be the XXXXXXXXXX Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and XXXXXXXX Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and OFFICIAL seal this 12TH day of MAY 1999

Commission expires: 12/04/99

Amy Mangiacchi Notary Public

SCHEDULE A

LOT 4 (EXCEPTING THEREFROM THAT PART OF SAID LOT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 89 DEGREES, 06 MINUTES, 29 SECONDS WEST ALONG THE NORTH LINE THEREOF, BEING ALSO THE SOUTHERLY RIGHT OF WAY LINE OF NORTH AVENUE AS MONUMENTED AND OCCUPIED, A DISTANCE OF 135.87 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 18 DEGREES, 19 MINUTES, 04 SECONDS WEST ALONG SAID WESTERLY LINE OF LOT 4, A DISTANCE OF 21.85 FEET; THENCE SOUTH 86 DEGREES, 34 MINUTES, 33 SECONDS EAST A DISTANCE OF 16.69 FEET; THENCE NORTH 89 DEGREES, 02 MINUTES, 34 SECONDS EAST A DISTANCE OF 131.88 FEET TO THE EASTERLY LINE OF LOT 4, AFORESAID; THENCE NORTH 15 DEGREES, 00 MINUTES, 02 SECONDS WEST ALONG SAID EASTERLY LINE OF LOT 4; AFORESAID AS DISTANCE OF 22.42 FEET TO THE POINT OF BEGINNING), IN UNIT 2 STREAMWOOD INDUSTRIAL PROPERTIES, A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.