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Account 674020000426

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-05-20 11:04:03
Cook County Recorder 23.50



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Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed/Mortgage hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto RODNEY DEAN CARSON & MARILYN J. CARSON, HIS WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed/Mortgage dated JUNE 7 AD 1994, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 89453911,94538098,89457460, to the premises as follows, to wit:

LOT SEVENTEEN (17) IN BLOCK FIVE (5) IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF LOTS THREE (3) TO TEN (10) AND THE EAST THIRTY THREE (33) FEET OF LOTS ONE (1) AND TWO (2) IN SMITH'S SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE WITH THE SOUTH FIFTY (50) FEET OF THE EAST HALF OF LOT THREE (3) AND LOTS FOUR (4) TO EIGHT (8) IN BOXTER'S SHORE OF SAID RESERVE IN TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CIKJA: 2618 ISABELLA ST, EVANSTON ILLINOIS, 602011314 FTN: 0534310003

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT This day of May 3, 1999.

THE FIRST NATIONAL BANK OF CHICAGO

By:

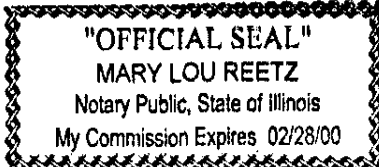
LYNN M. TORAN, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS }
County of Cook } SS.

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that LYNN M. TORAN, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of May 3, 1999.

My commission expires on 02/28/00



MARY LOU REETZ, Notary Public

MAIL RELEASE DEED TO:
MARILYN AND RODNEY CARSON
2618 ISABELLA ST
EVANSTON ILLINOIS, 602011314

This instrument was prepared by HELEN HINES
One First National Plaza, Chicago, Illinois 60670-0203

P/O 042099

REI TITLE SERVICES # 702671