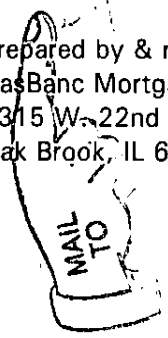


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5188/0039 48 001 Page 1 of 2  
1999-05-20 09:54:25  
Cook County Recorder 23.50



Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521



LTIC  
98-00665

ASSIGNMENT OF MORTGAGE

*Z Bank*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE Group, Inc.  
all the rights, title and interest of the undersigned in and to a certain Note dated February 26th, 1998,  
executed by JOSEPH GATTON, A Single Man  
in face amount \$ 78,500.00 secured by a Mortgage dated 2/26/98  
and recorded in COOK County on \_\_\_\_\_ as Document No. 98171186  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5323 N. KENMORE #3B CHICAGO, ILLINOIS 60640-2407

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 13th day of May, 1999.

CASBANC MORTGAGE, INC

BY: *Vida Zinkus*  
Vida Zinkus, Vice President

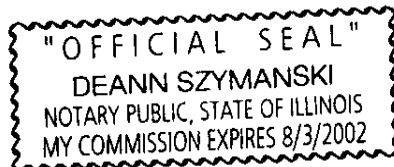
STATE OF ILLINOIS )

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 13th day of May, 1999.

Commission expires: 8/3/2

*Deann Szymanski*  
Notary Public



## LEGAL DESCRIPTION

UNIT NO. 5323 IN THE KENTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91658630, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-08-209-020-1030

Property of Cook County Clerk's Office