

Prepared By

**UNOFFICIAL COPY**



2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

**99488788**

5188/0119 48 001 Page 1 of 2  
**1999-05-20 11:56:53**  
Cook County Recorder 23.50

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

*2*

LOAN NO.: 608533936

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**STANDARD FEDERAL BANK**  
**2800 WEST BIG BEAVER ROAD**  
**TROY, MICHIGAN 48084**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 7, 1999** executed by **ANTHONY N. RIVIELLO, A SINGLE MAN**

**99488787**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **2021 NORTH CLARK STREET CHICAGO, ILLINOIS 60614**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3511 NORTH PINE GROVE, UNIT 1, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**MID TOWN BANK AND TRUST**

**COMPANY OF CHICAGO**

On **MAY 7, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**DIANE N. PYSHOS** known to me to be the **PRESIDENT, MORTGAGE BANKING** and **BARBARA ZALUSKA**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

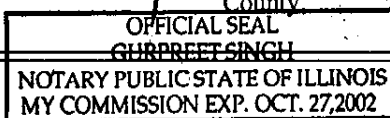
Notary Public \_\_\_\_\_ County \_\_\_\_\_

By: **DIANE N. PYSHOS**  
Its: **PRESIDENT, MORTGAGE BANKING**

By: **BARBARA ZALUSKA**  
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness: \_\_\_\_\_

My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3511-1 IN THE BROMPTON-PINE GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PLOTKE AND CROSBY'S RESUBDIVISION OF THE WESTERLY 270.0 FEET OF BLOCK 2 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24992946, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-21-112-011-1014