

UNOFFICIAL COPY 99488856

Loan # 0402875
Return To:
United Companies
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Baton Rouge, LA 70821

5188/0187 48 001 Page 1 of 2
1999-05-20 12:44:11
Cook County Recorder 43.50



ASSIGNMENT OF MORTGAGE

3 8 8 0 0 4 0 2 8 7 5

Know all men by these presents, **Household Bank, f.s.b.** (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto **Bankers Trust Company of California, N.A., as custodian or trustee under the applicable custodial or trust agreement, without recourse** (the assignee), all of it's right, title and interest of, in and to, that certain mortgage dated 12/12/94 executed by PEDRO INFANTE, and duly filed for record in the office of the recorder of deeds of COOK county, IL on 12/21/94 and duly recorded in book no: at page , instrument 04061453, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

PIN 19-12-303-034

See Exhibit "C" attached hereto and made a part hereof

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse, representation or warranty.

Dated: December 12, 1996

by:

Sean Rockway
Assistant Vice President, Household Bank, f.s.b.

State Illinois)
) ss.
County Dupage)

On December 12, 1996 before the undersigned notary public, personally appeared **Sean Rockway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL

DEBRA K. SPENCER
NOTARY PUBLIC, STATE OF IL.
MY COMMISSION EXPIRES 5-4-97

1-23.50
7-20.00
43.50

Exhibit C

0402875

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 1 IN ARTHUR T. MCINTOSH'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 1912 AS DOCUMENT 4913893, IN COOK COUNTY, ILLINOIS.