

Loan # 0471748  
Return To:  
United Companies  
PO Box 1591  
Baton Rouge, LA 70821

5188/0190 48 001 Page 1 of 2  
1999-05-20 12:44:48  
Cook County Recorder 43.50

ASSIGNMENT OF MORTGAGE

3 8 8 0 0 4 7 1 7 4 8

Know all men by these presents, **Household Bank, f.s.b.** (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto **Bankers Trust Company of California, N.A., as custodian or trustee under the applicable custodial or trust agreement, without recourse** (the assignee), all of it's right, title and interest of, in and to, that certain mortgage dated 3/16/95 executed by VINCENT T JONES, and duly filed for record in the office of the recorder of deeds of COOK county, IL on 3/22/95 and duly recorded in book no: at page , instrument 95-192837, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

Pin 25-02-114-030

See Exhibit "C" attached hereto and made a part hereof



Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

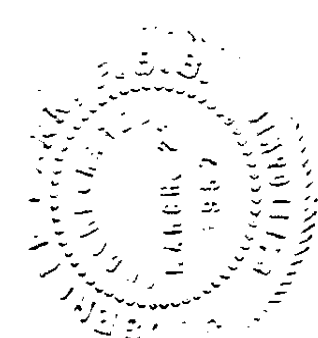
This assignment is made without recourse, representation or warranty.

Dated: December 12, 1996

by:

Sean Rockway  
Assistant Vice President, Household Bank f.s.b.

State Illinois )  
                          ) ss.  
County Dupage )



On December 12, 1996 before the undersigned notary public, personally appeared **Sean Rockway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL

DEBRA K. SPENCER  
NOTARY PUBLIC, STATE OF IL.  
MY COMMISSION EXPIRES 5-4-97

1-23.50  
P-20.00  
\$3.50

Exhibit C

UNOFFICIAL COPY

38800471748

99488859

0471748

LOT 41 IN BLOCK 1 IN BAIRD AND ROWLAN'S SUBDIVISION OF BLOCKS 1 TO 8. BOTH INCLUSIVE, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE MAP OF SAID BAIRD AND ROWLAN'S SUBDIVISION RECORDED APRIL 17, 1890 AS DOCUMENT 1252412, IN BOOK 42 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS.

nsln

sr's

Property of Cook County Clerk's Office