

UNOFFICIAL COPY 99488970

Order No. HC98CO2926
Escrow No.
Loan No. 01803825 -B

195/0001 5i 001 Page 1 of 2
1999-05-20 10:01:04
Cook County Recorder 23.50

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648 346-16/590000 323



WHEN RECORDED MAIL TO:
LIFE BANK
10540 MAGNOLIA AVE, STE. B.
RIVERSIDE, CA 92505
ATTN: DOCUMENT CONTROL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LIFE BANK

all beneficial interest under that certain Mortgage dated Tuesday, September 8, 1998
executed by ~~DEWITT WEATHERALL~~, AN UNMARRIED MAN, AND
ANNE BREWER, AN UNMARRIED WOMAN, IN JOINT TENANCY

to First Alliance Mortgage Company, Lender, and recorded as Document No. 98883187 on 10/1/98 in
book , page , of Official Records in the County Recorder's office of COOK
County, Illinois, describing land stated in said county therein as: , Mortgagor(s)

LEGAL DESCRIPTION PER RECORDED MORTGAGE.

PREIN: 25-08-427-028

Address of Premises: 10236 S MORGAN ST, CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

First Alliance Mortgage Company

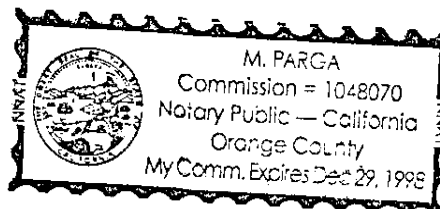
Signature _____
By: Catalina Alvarez
Vice President



STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 9/25/98

before me, M PARGA, Notary Public personally
appeared Catalina Alvarez, Vice President personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand
and official seal.

Signature _____
M PARGA



(This area for official notarial seal)

Handwritten initials and marks at the bottom right corner.

LEGAL DESCRIPTION

LOT 30 IN BROWN'S RESUBDIVISION OF THE EAST HALF OF BLOCK 14 IN HITS
SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT RECORDED APRIL 11, 1876, BOOK 10, PAGE 93, AS DOCUMENT 80485 IN
COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-08-427-028

Property of Cook County Clerk's Office