UNOFFICIAL CO 5186/001**8** 53 001 Page 1 of

1999-05-20 09:49:42

Cook County Recorder

25.50



CMI

P.O. BOX 79000 ST. LOUIS, MO 63173-0002 CMI ACCOUNT #750160(555 PREPARED BY: K KEYS RI106545



RETURN TO:

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DE AWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUACIE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISF, CONVEY, RELEASE AND QUIT-CLAIM UNTO SYLVIA E PONCE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY NAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 26, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97733971 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #0915206049 COMMONLY KNOWN AS: 9489 NORTH TERRACE PLACE DESPLAINES, IL 60016

UNOFFICIAL COPY

7501600555

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON MARCH 2, 1999.

CITICORP MCCIGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

99488017

BY:

DEBBIE S MORKOW

VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

SEAL SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MOFROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MARCH 2, 1999.

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.

S. HARLAN
Notary Public - Notary Seal
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

1500 W. SHURE DRIVE, SUITE 12 WILLIAM INC. OF 11 60004

ALTA Commitment Schedule Al

File No.: R57108

PROPERTY ADDRESS: 948

9489 N. TERRACE

DES PLAINES, IL

33488017

LEGAL DESCRIPTION:

THAT PART OF LOT 37 IN MORRIS SUSON'S GOLF TERRACE UNIT 4, HEREINAFTER DESCRIBED WHICH LIES EASTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 77.79 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF (TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 79.67 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF) AND WHICH LIES WESTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 194.01 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 105.89 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF LOT 37. IN MORRIS SUSON'S GOL' PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE MORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981. ALSO THAT PART OF LOTS 19 AND 20 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS; COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 20 SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND MANING A RADIUS OF 110.20 FEET 6.15 FEET, AS MEASURED ALONG SAID CURVED LINE, NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE CONTINUING NORTHERLY ALONG SAID CURVED LINE, 11.84 FEET; THENCE EASTERLY ON A RADIAL OF SAID CURVE, 26 FEET; THENCE SOUTHERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A FADIUS OF 84.20 FEET, 9.05 FEET AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BECINNING LOTS 19 AND 20, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1060 AS DOCUMENT NUMBER 1936431.

PERMANENT INDEX NO.: 09-15-206-049 | 09-15-206-095