

UNOFFICIAL COPY

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1999-05-20 09:49:42

Cook County Recorder 25.50

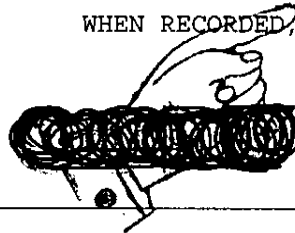


99488017

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63173-0002  
CMI ACCOUNT #7501600515  
PREPARED BY: K KEYS

RI106545

WHEN RECORDED, RETURN TO:



MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SYLVIA E PONCE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF SEPTEMBER 26, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97733971 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #0915206049 COMMONLY KNOWN AS:  
9489 NORTH TERRACE PLACE  
DESPLAINES, IL  
60016



ALTA Commitment  
Schedule A1

File No.: R57108

PROPERTY ADDRESS: 9489 N. TERRACE  
DES PLAINES, IL

39488017

LEGAL DESCRIPTION:

THAT PART OF LOT 37 IN MORRIS SUSON'S GOLF TERRACE UNIT 4, HEREINAFTER DESCRIBED WHICH LIES EASTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 77.79 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF (TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 79.67 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF) AND WHICH LIES WESTERLY OF A LINE DESCRIBED AS RUNNING FROM A POINT ON THE NORTHERLY LINE OF SAID LOT, 194.01 FEET EASTERLY OF THE NORTHWESTERLY CORNER THEREOF TO A POINT ON THE SOUTHERLY LINE OF SAID LOT, 105.89 FEET EASTERLY OF THE SOUTHWESTERLY CORNER THEREOF LOT 37. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981. ALSO THAT PART OF LOTS 19 AND 20 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS; COMMENCING AT A POINT ON THE WESTERLY LINE OF LOT 20 SAID LINE BEING A CURVED LINE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 110.20 FEET 6.15 FEET, AS MEASURED ALONG SAID CURVED LINE, NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 20; THENCE CONTINUING NORTHERLY ALONG SAID CURVED LINE, 11.84 FEET; THENCE EASTERLY ON A RADIAL OF SAID CURVE, 26 FEET; THENCE SOUTHERLY ON A CURVED LINE, SAID CURVED LINE BEING CONCENTRIC WITH THE AFOREDESCRIBED CURVED LINE AND HAVING A RADIUS OF 84.20 FEET, 9.05 FEET AS MEASURED ALONG SAID CURVED LINE; THENCE SOUTHWESTERLY ON A RADIAL LINE OF SAID CURVE, 26 FEET TO THE PLACE OF BEGINNING LOTS 19 AND 20, IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

PERMANENT INDEX NO.: 09-15-206-049  
09-15-206-095