UNOFFICIAL COP 488285 192/0030 02 001 Page 1 of

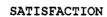
Recording Requested By: Golden West Savings

When Recorded Return To:

DAVID BARTONE 4826 W Grace Street Chicago LL 60641

1999-05-20 10:55:21 Cook County Recorder 23.50





Golden West Savings Association Sorvice Co #:2419968 "BARTONE" Lender ID:020011/ Cook, Illinois KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID S BARTONE, AN UNMARRIED MAN AND OLGA R SHANER AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS AND LCAN ASSOCIATION, A FEDERAL SAVINGS AND

LOT 756 AND THE WEST 5 FEET OF LOT 751 IN GRAYLAND PARK ADDITION TO

CHICAGO, BEING A SUBDIVISION OF THE NOPPH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL

LOAN ASSOCIATION

Legal:

Dated: 01/29/97 and Recorded 02/04/97 as instrument No. 97-077174

County of COOK State of ILLINOIS

MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-21-215-030 Property Address: 4826 W Grace Street, Chicago, IL, 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association

April 30, 1999

LINDA MYERS

PRESIDENT

DEN-19990429-0006 ILCOOK COOK IL BAT: 3925 KXILSOM1

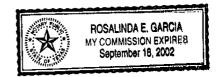
Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on April 30, 1999 LINDA MYERS, ASSISTANT VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASSISTANT VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITHUSS WHEREOF I hereunto set my hand and official seal.

Notary Expires: 09/18/2002



(This area for notarial seal)

mai, alsowi Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, Tx 78251