

UNOFFICIAL COPY

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1999-05-20 15:51:09
Cook County Recorder 25.50



99488339

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092713775/KDW/WEINSTEI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: AUDREY J WEINSTEIN, DIVORCED NOT SINCE REMARRIED
Mortgagee: RYLAND MORTGAGE CO
Prop Addr: 547 PARKVIEW TERR
BUFFALO GROVE IL 60089
Date Recorded: 08/16/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/06/93 Book:
Loan Amount: 75,000 Page:
Document#: 93646990
PIN No.: 03-08-201-038-1100

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED

Dated: APRIL 30, 1999
PNC MORTGAGE CORP OF AMERICA



By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Karen Wendell
Attest:

BP
5-1-99

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 00000927137/5/KDW/WEINSTEI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 30, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

* Notary Public *

Lynda Arkwright

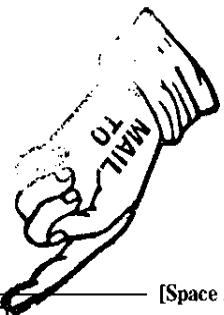
Kentucky State-At-Large

My Commission Expires Sept. 28, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

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1801



92713775

[Space Above This Line For Recording Data]

LHP

WHEN RECORDED MAIL TO:
RYLAND FUNDING GROUP
1420 KENSINGTON ROAD, STE. 302
OAK BROOK, IL 60521

REFINANCE
MORTGAGE

Case ID: 143245

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 6, 1993**. The mortgagor is **AUDREY J. WEINSTEIN, Divorced not since remarried**

DEPT-01 RECORDING \$41.50

T#0000 TRAN 3171 08/16/93 16:00:00

#1393 # *-93-646990

("Borrower"). This Security Instrument is given to **RYLAND MORTGAGE COMPANY**

, AN OHIO CORPORATION **COOK COUNTY RECORDER**

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

(Lender). Borrower owes Lender the principal sum of

SEVENTY FIVE THOUSAND AND NO/100 Dollars (U.S. \$ **75,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

UNIT 14-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials/signature

Item # **03-08-201-038-1100**
which has the address of **547 PARKVIEW TERRACE** **BUFFALO GROVE** [Street, City],
Illinois **60089** ("Property Address");
[Zip Code]

93646990