

# UNOFFICIAL COPY

99488366

5/9/99 0117 02 001 Page 1 of 3  
1999-05-20 16:46:37  
Cook County Recorder 25.50

RELEASE DEED  
0002860492 San Diego Sutton



MAIL TO:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:  
Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
EARL TERRELL  
CLAUDIA M. TERRELL  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated October 01, 1996, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 96-767749  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 25 28 413 036 VOL 470  
Property address: 12618 S State St , Chicago IL 60628  
SEE THE ATTACHED

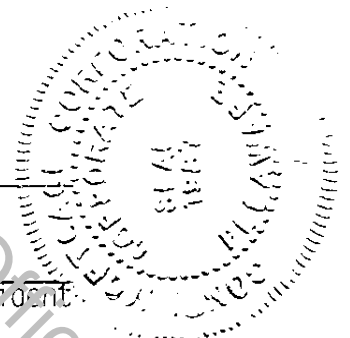
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this April 02, 1999.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

Kathy M. Crescenzo, Asst. Secretary



Handwritten initials: SP, 35-44, 4

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State of Pennsylvania

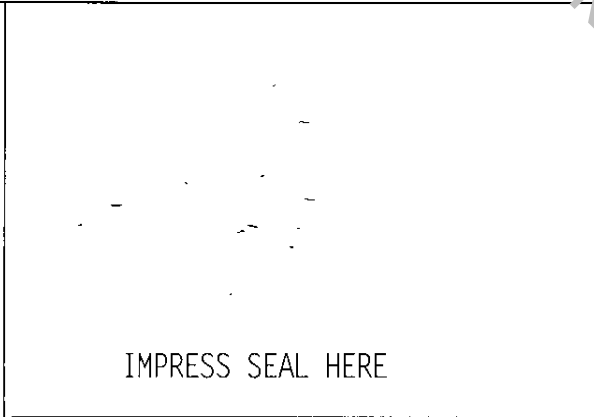
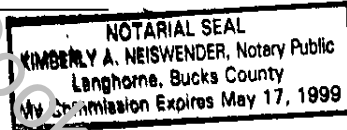
County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and Kathy M. Crescenzo, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this April 01, 1999.

*Kimberly A. Neiswender*  
Notary Public: Kimberly A. Neiswender

My commission expires on \_\_\_\_\_



County Clerk's Office

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**UNOFFICIAL COPY**  
Greater Illinois Title Company

ALTA Loan Policy  
Schedule A

GIT 4205397  
CTI 71 0009 107 00048228

Number: 4205397

Date of Policy: October 08, 1996

Amount of Policy: \$47,000.00

1. Name of Insured:

**PINNFUND USA, ITS SUCCESSORS AND/OR ASSIGNS.**

2. The estate or interest in the land described or referred to in this schedule covered by this policy is:

**FEE SIMPLE, IN JOINT TENANCY.**

3. The estate or interest referred to herein is at date of policy vested in:

**EARL TERRELL AND CLAUDIA M. TERRELL, HIS WIFE.**

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

**MORTGAGE DATED OCTOBER 1, 1996 AND RECORDED OCTOBER 8, 1996 AS DOCUMENT NO. 96767749 MADE BY EARL TERRELL AND CLAUDIA M. TERRELL, HIS WIFE, TO PINNFUND, USA, A CALIFORNIA CORPORATION, TO SECURE AN INDEBTEDNESS OF \$47,000.00.**

5. The land referred to in this policy is described as follows:

**LOT 5 IN JAGER'S SUBDIVISION OF PART OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1942 AS DOCUMENT NO. 12990903, IN COOK COUNTY, ILLINOIS.**

COUNTERSIGNED:



AUTHORIZED SIGNATORY