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518 0182 05 001 Page 1 of 2  
1999-05-20 15:17:33  
Cook County Recorder 23.50



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, AS AN ATTORNEY-IN-FACT, FOR ILLINOIS HOUSING DEVELOPMENT AUTHORITY, BY THE LIMITED POWER OF ATTORNEY, RECORDED WITH THE RECORDER OF DEEDS OF COUNTY OF COOK, STATE OF ILLINOIS, AS A DOCUMENT NUMBER 93-628777, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto

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MICHAEL E. PATTERSON AND LISA C. PATTERSON, HIS WIFE, 14604 SOUTH DANTE, DOLTON, IL. 60419, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date 28TH day of DECEMBER 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 91002525 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 15 IN CALUMET HARBOR RESUBDIVISION OF PARTS OF BLOCKS 1, 7, 8, 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4, ALL IN SECTION 11, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

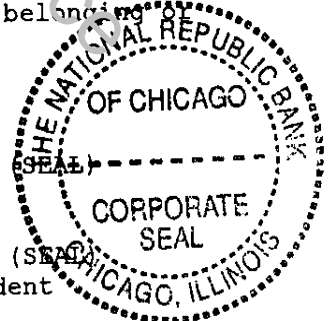
Permanent Tax Numbers: 29-11-204-047 ✓  
Property Address: 14604 SOUTH DANTE, DOLTON, IL. 60419 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 19TH day of APRIL, 1999.

Edward Fitzgerald, President

B. J. Mehta, Asst. Vice President



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

(OVER)

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*T. Becker Atty.  
136 Pulaski Rd.  
Calumet City, IL 60409*

STATE OF ILLINOIS)

) SS

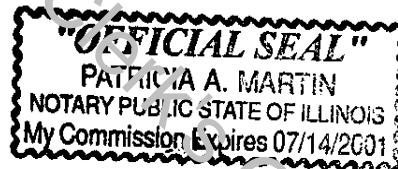
COUNTY OF COOK)

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Edward Fitzgerald and B. J. Mehta personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand official seal, this 19TH day of APRIL 1999.

*Patricia A. Martin*  
Notary Public

Commission Expires 07/14/2001



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

B. J. Mehta, National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL, prepared this instrument. 60607.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602