

99489732

Prepared By:

UNOFFICIAL COPY

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99 MAY 19 PM 2:43 1999-05-20 10:59:31

Cook County Recorder 23.50

Perl Mortgage Inc
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

WHEN RECORDED MAIL TO:
SBITITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173



99489732

99006204

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



COOK COUNTY
RECORDER
GENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7532061

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1999
executed by ALFREDO TRUJILLO, MARRIED TO ROSA M. TRUJILLO

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

99489731

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2155 DOGWOOD, PALATINE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On MAY 18, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

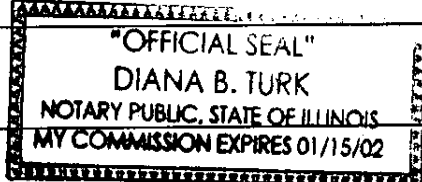
By: _____
Its: KEN PERLMUTTER
PRESIDENT

known to me to be the
and
known to me to be
KEN PERLMUTTER
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public Diana B. Turk 01/15/02
County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

828

UNOFFICIAL COPY**RIDER - LEGAL DESCRIPTION**

UNIT "B" IN BUILDING 47 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL")

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

02-01-102-053-1070