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Cook County Recorder

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WHEN RECORDED MAIL TO: SBI TITLE, INC. 1821 Walden Office Sq.-#120 Schaumburg, Illinois 60173

COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

THE PROTECTION OF THE OWNER RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That GARYLOTTO BRANCH MANAGER
of the County of COOK , and State of ILLINOIS for
and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto <u>BOBBY T. BUSH AND SHARON L BUSH</u> HIS WIFE IN JOINT TENANTCY
of the County of <u>COOK</u> all
the right, title, interest, claim or demand, whatsoever <u>THEY</u> may have acquired in, through or by a certain TRUST DEED bearing date the <u>11TH</u> day of <u>JUNE</u> , 19 <u>96</u> ,
and recorded in the Recorder's Office of <u>COOK</u> County, in the State
of <u>ILLINOIS</u> as Document No. <u>96447371</u> in Book of records,
Page, to the premises therein described, as follows, to-wit: LOT 37 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 1 OF LOT 36 IN BLOCK 29 IN CALUMET TRUST'S SUBDIVISION IN SECTION: 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THRID PRINCIAPL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS TER PLAT THEREOF—RECORDED DECEMBER=30, 1925, AS DOCUMENT: NUMBER-9137462, ALL IN COOK COUNTY, ILLINOIS. PIN# 25-12=417-092 COMMONLYUKNOWN AS: 10107 S CRANDON, CHICAGO, 60617

ORIGINAL (1) **BRANCH COPY (1)**

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situated in the CITY OF CHECAGO		Count	y of		, in the State
of <u>ILLINOTS</u> appertaining. All the notes secured					thereunto beloning or
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19 <u>96</u> .	and seat	, this		DECEMBER	
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			a de la companya della companya dell	my College	. Trustee
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STATE OF <u>ILLINOIS</u>	ss				
COLINITY OF GOOD	•				
COUNTY OF COOK					
I, the undersigned, a Notary Public in	n and for the sai	d County and	State aforesaid	, DO HEREBY C	ERTIFY THAT
GARY OTTO BRANCH MANAGER personally known to me to be the sa	me nerson (S)	whose	name (S) T	S .	subscribed to the
foregoing instrument, appearer hero	ore me this day i	n`person and	acknowledged	tnathe	subscribed to the
and delivered the said instrument as	s <u>HIS</u>	free and	voluntary act, fe	or the uses and	purposes therein set
forth.					
Given under my hand and Notarial S	P3 †~~~e n, ,iee	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	∵a∿∕or :DECEMBE	R	, 19 96 .
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This instrument was prepared by:	\$ Note:	Public, Stare of Iller		Kato	$\mathcal{L}(\mathcal{L})$
instrument was prepared by.	My Contract	si a fixpires - 5/3	2/2000 }	Notary	/ Public
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ASSOCIATES FINANCIAL SERVICE (Name)	28				
(Name)					
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(Address)					
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