

PAYOFF DATE  
 3-31-99  
 (1)

**1999-05-20 14:51:16**

Cook County Recorder 23.50



RELEASE DEED  
 (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY of the County of Jackson and State of Missouri for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto DEWITT TOLBERT RUTH TOLBERT

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain Mortgage, bearing the date the 09 day of JUNE, 1993 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 93-503116, to the premises therein described, situated in the County of \_\_\_\_\_, State of Illinois, as follows, to wit: SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-13-305-018  
 Address(es) of Premises: 1538 PITNER AVENUE, EVANSTON IL 60201  
 WITNESS my hand and seal this 16 day of APRIL, 1999

JAMES B. NUTTER AND COMPANY  
 CORPORATION  
 (SEAL)  
 Len Kuklenski, Treasurer

Jo Ann Hopkins  
 MISSOURI (SEAL)  
 Jo Ann Hopkins/Assistant Secretary

5-4  
 P-2  
 N-4  
 M-7  
 81K

1099-208051/New loan# 83326

STATE OF MISSOURI } ss.  
COUNTY OF JACKSON }

I, Jean E. Springer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of APRIL 1999.

Notary Public Jean E. Springer

Jean E. Springer

Commission expires: 09/16/2000

**JEAN E. SPRINGER**  
Notary Public - Notary Seal  
STATE OF MISSOURI

Jackson County

My Commission Expires: Sept. 16, 2000

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MO. 64111.

LEGAL DESCRIPTION:

LOT 2 (EXCEPT THE NORTH 16 FEET AND EXCEPT THE SOUTH 1.1 FEET) IN BLOCK 5 IN FOWLER AND CARNEY'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY: PAYOFF DEPT./JSCHMITT

WHEN RECORDED RETURN TO: **JAMES B. NUTTER AND CO**  
ATTN: PAYOFF DEPT  
4153 BROADWAY  
KANSAS CITY MO 64111



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