1432-235269/New 1001 Page 1 of 1001 Page 1 of

\* PAYOFF DATE 2-19-99 (1) 1999-05-20 14:51:43
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELIASE SHALL BE FILED WITH THE RECORDER OF TREDS OR THE REGISTRAR OF TITLES IN WEGSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY
of the County of <u>Jackson</u> and State of <u>Missouri</u> for and in
consideration of one dollar, and for other good and valuable considerations,
the receipt whereof is hereby acknowledged, do <u>es</u> hereby remise, release,
convey and quit-claim unto ROBERT S. WALKER
VALERIE L. JOHNSON-WALKER
heirs, legal representatives and assigns, all the right, title, interest, claim
or demand whatsoever
through, or by a certain- Mortgage, boating the date the 03 day of
NOVEMBER , 1995 and recorded in the Recorder's Office of COOK County, in the State of illinois in Book of
COOK County, in the State of Illinois in Book of
page as Document Number 95827431 , to the
premises therein described, situated in the Courty of COOK, State
of <u>Illinois</u> , as follows, to wit: SEE PEVIRSE SIDE
together with all the appurtenances and privileges thereunto belonging or
appertaining.
<b>年</b> /
Permanent Real Estate Index Number(s): 19-26-406-030-0000
Address(es) of Premises: 3518 W 77TH PLACE, CHICAGO IL 6065; WITTER WITNESS my hand and seal this 10 day of MARCH
WITNESS my hand and seal this 10 day of MARCH 1935 C
JAMES B. WOTTER-AND CONTRACTOR
(SEAL)
Len Kuklenski/Treasurer
LO ANA TIMESOUR WIN
(SEAL)
JoAnn Hopkins/Assistant'setretary

1432-235269/	New loan#	0
	MISSOURI }	I, <u>Jean E. Springer</u> , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Len Kuklenski</u> , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
JEAN E. SPI Notary Puhic STATE OF M Jacskon C Commission Expl	Notary Seal SSOURI Sounty	Given under my hand and official seal, this  10 day of MARCH  Notary Public  Jean E. Springer  Commission expires: 09/16/2000
LEGAL DESCRI	PTION:  OCK 5 IN THOM IN THE SECTION	AS M. READE'S WEST 79TH STREET HIGHLANDS A N 26, TOWNSHIP 38 NORTH, RANGE 13, RAST OF LAN, LY COOK COUNTY, ILLINOIS.
PREPARED BY:	PAYOFF DEPT./	JSCHMITT
WHEN RECORDED	A 4	AMES B. NUTTER AND CO TTN: PAYOFF DEPT 153 BROADWAY ANSAS CITY MO 64111