UNOFFICIAL CC

Cook County Recorder

14:57:34



ILLINOIS COUNTY OF COOK 038800000913

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ter. Pollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 7080%, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and al written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage datedMAY 1998, executed by JAMES CRUMP AND SAR SH PEARSON CRUMP to MORTGAGE LENDERS NETWORK is recorded in Book and page, instrument number 98451208, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING COF POLATION, and its successors and assigns forever.

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Executed this day of JAN 1 3 K	but to be effective as of the 36th day	of DECEMBER, 1998.
ATTEST:	BANKERS TRUST COMPANY	OF CALIFORNIA, N.A.
By:	By: Naull	
Title: Assistant Secretary	Title: Vice President	
	(affix corporate seal)	Constitution of the second
STATE OF CALIFORNIA		
COUNTY OF ORANGE		950
Before me, the undersigned authorit	y, on this day personally appeared Pe	aul T Liu , a Vice President of
BANKERS TRUST COMPANY OF	F CALIFORNIA, N.A., THREE PARK PL	AZA, IRVINE, CA 92714 a corporation duly
		on whose name is subscribed to the foregoing instrument, deration therein expressed, in the capacity therein stated
and as the act and deed of said corpo	oration.	
		STUART G. STACHE
Given under my hand and seal of off	fice on this day of JAN 1 3 1999	Commission # 1192765
Aller Bonch		Notary Public — California & Orange County My Comm. Expires Sep 5, 2002
Notary Public,	Prepared by:	
<i>V</i>	BRANDI RAYB	BURN .
(AFFIX NOTARIAL SEAL)	United Compani	es Lending Corporation 4-1

P.O. BOX 2787

Baton Rouge, Louisiana 70821

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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LEGAL: THE EAST 12 OF LOT 13 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NORTHWEST 14 OF THE SOUTHEAST 14 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 4312 W THOMAS ST CHICAGO IL 606510000 PIN#: 16-3-402-03

Property of Coot County Clert's Office