

UNOFFICIAL COPY

0388-000-00913

Instrument was prepared by
and return to : *
United Co. Lending Corp. *
P. O. Box 2787 *
Baton Rouge, LA 70821-2787 *
Attn: Mortgage Release Dept. *
SJR *
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5195/0116 51 001 Page 1 of 3
1999-05-20 14:57:56
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 22 day of May, 1998, made by CRUMP, JAMES CRUMP, SARAH PEARSON to MORTGAGE LENDERS NETWORK USA, INC. and recorded as document No. 98451208 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: **SEE ATTACHED**

Permanent Real Estate Index Number(s): **16-03-402-031**

Address(es) of premises: **4312 W THOMAS STREET, CHICAGO, IL 60651** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 29 day of December, 1998.

UNITED COMPANIES LENDING CORPORATION

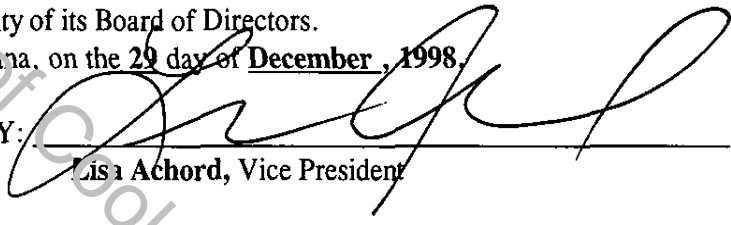
Lisa Achord, VICE-PRESIDENT

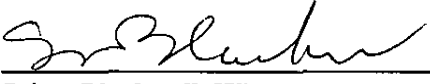
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P-3
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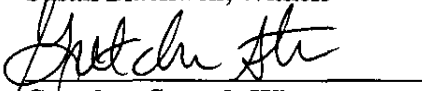
State of Louisiana
Parish of East Baton Rouge } SS.

BEFORE ME, the undersigned notary public duly commissioned in the Parish of East Baton Rouge, and before the undersigned witnesses, personally came and appeared, Lisa Achord, who declared and acknowledged to me that he/she is the Vice President of UNITED COMPANIES LENDING CORPORATION, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

SIGNED at Baton Rouge, Louisiana, on the 29 day of December, 1998.

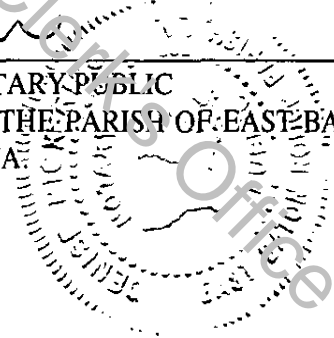
BY: 
Lisa Achord, Vice President


Susan Blackwell, Witness


Gretchen Stroud, Witness

My Commission is for Life


Denise Pickering, NOTARY PUBLIC
COMMISSIONED IN THE PARISH OF EAST BATON ROUGE,
STATE OF LOUISIANA



4. Title to the fee simple estate or interest in said land at the effective date hereof is vested in:

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JAMES CRUMP AND SARAH PEARSON CRUMP, IN JOINT TENANCY

5. The land referred to in this Commitment is described as follows:

THE EAST 1/2 OF LOT 13 IN BLOCK 2 IN CASTLE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38800000913

ISSUED BY: Law Title Insurance Company, Inc.
Authorized Agent for: Fidelity National Title Ins. Co.
Refer Inquiries to Authorized Agent:
LAW TITLE INSURANCE COMPANY, INC.
1300 Iroquois Drive, Suite 230
Naperville, IL 60563
(630)-717-7500



Authorized Signatory
Valid only if Schedules BI, BII and cover are attached

Property of Cook County Clerk's Office