

UNOFFICIAL COPY

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1999-05-20 10:04:05
Cook County Recorder 23.50

Loan #: 7810102611
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



COOK COUNTY
RECORDER

And When Recorded Mail To: EUGENE "GENE" MOORE
A-1 Mortgage Corporation
95 Revere Drive, #B
Northbrook, IL 60062

BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810102611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Bank, N.A., 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 5, 1999 executed by Mark W. Lancaster and Jennifer Lancaster, husband and wife to A-1 Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 95 Revere Drive, #B, Northbrook, IL 60062, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 09-28-307-027

Commonly known as: 2371 Birch Street, Des Plaines, IL 60018

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

A-1 Mortgage Corporation

On MAY 5, 1999 before me, the under-signed a Notary Public in and for said County and, State, personally appeared HENRY PEVITZ

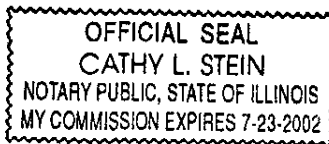
By: HENRY PEVITZ
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Cathy L. Stein
County, LAKE
My Commission Expires:



TICOR TITLE

28

LEGAL DESCRIPTION RIDER

THAT PART LYING SOUTH OF THE NORTH 565.0 FT AS MEASURED ON THE WEST LINE THEREOF, AND NORTH OF THE SOUTH 197.88 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE SOUTH 5 ACRES OF THE WESTERLY 8 ACRES OF THE EASTERLY 24 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THOSE PARTS THEREOF HERETOFORE DEDICATED FOR STREET PURPOSES AS PER DOCUMENT 19836287 AND DOCUMENT 19978908) IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-28-307-027

Property of Cook County Clerk's Office