



FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Loan #8900846/Wilson

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 14th day of October, 1997 made by Option One Mortgage to Claude Wilson and recorded October 27, 1997 as document No 97802314 in book 3654 at page 0132 in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
As Described in Mortgage

Permanent Real Estate Index Number: 20-17-307-010-0000

Address of premises: 5913 South Elizabeth, Chicago, IL 60636

is, with the Note accompanying it, fully paid, satisfied, released and discharged.



Witness hand and seal this 28th day of April,  
1999

RETURN TO:  
Wheatland Title  
39 Mill Street  
Montgomery, IL 60538  
*Accommodation Recording*

*Beverly Ann Allen*

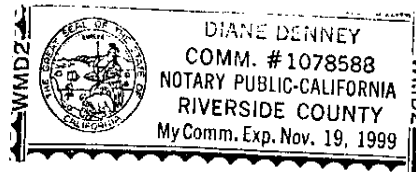
FIRST ALLIANCE MORTGAGE COMPANY  
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 5-10-99 before me, *Diane Denney*, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)



# UNOFFICIAL COPY

LOT 12 IN BLOCK 1 IN JAMES U. BORDEN'S SECOND ADDITION <sup>TAAD</sup> A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 20-17-307-010-0000

4222348 DT

which has the address of  
Illinois 60636  
[Zip Code]

5913 SOUTH ELIZABETH, CHICAGO  
("Property Address")

[Street, City].

99489234