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5196/0063 16-001 Page 1 of 2  
1999-05-20 11:36:58  
Cook County Recorder 43.00

~~WHEN RECORDED MAIL TO~~

BNC MORTGAGE, INC.  
P.O. BOX 11959  
SANTA ANA, CALIFORNIA  
92711-1959

When Recorded Return to BOX 70  
Codilis & Associates, PC  
7955 S. Cass Ave., Suite 114  
Darien, IL 60561  
File #98-05967

Order No. R1102827  
Escrow No. AGUT  
Loan No. CHI5233AGUT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Aurora Loan Services  
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JUNE 25, 1998  
executed by PASCASIO AGUILERA MARRIED TO SHIRLEY AGUILERA, as mortgagor,  
to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 98571351 on July 2, 1998 in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COCK \_\_\_\_\_ County,  
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On 7-2-98 before me,  
Dolores Martinez personally appeared  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

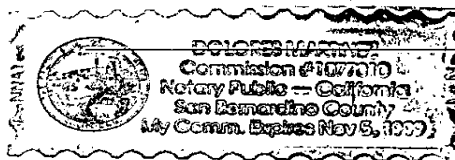
BNC MORTGAGE, INC, A DELAWARE CORPORATION

*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Dolores Martinez*



(This area for official notarial seal)

# UNOFFICIAL COPY

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LEGAL DESCRIPTION

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LOT 35 IN BLOCK 9 IN HELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #13-28-201-034

Common address: 5020 W. Fletcher Street  
Chicago, IL 60641

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Property of Cook County Clerk's Office