

UNOFFICIAL COPY

99490401

133870013 82 002 Page 1 of 2
1999-05-21 10:13:13
Cook County Recorder 23.50



**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Above Space For Recorder's Use Only

356358 771

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald R Meersman & Catherine A Meersman

(NAME AND ADDRESS)

202 S Highland, Arlington Heights, IL 60005

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing the date 15th day of April, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-318716 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

Unit 2 B, as delineated on plat of survey of Lot 13 in block 2 in Harte's Oketo AVenue subdivision, a resubdivision of part of Frederick H. Bartlett's first addition to Frederick H. Bartlett's 79th Street Acres in Section 31, Township 38 North, Range 13 East of the Third Principal Meridian and Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Ford City Bank, a corporation of Illinois, as Trustee under Trust Agreement dated February 21, 1974 and known as Trust Number 734, said Declaration dated March 3, 1975 and recorded in the office of the recorder of deeds of Cook County, Illinois as document number 23013081, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof defined and set forth in said declaration and survey, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-213-016

Address(es) of premises: 202 S Highland, Arlington Heights, IL 60005

Witness _____ hand _____ and seal _____, this 11th day of May, 1999.

(SEAL)

(SEAL)

**THIS INSTRUMENT PREPARED BY
KIM HALL**

**SUBURBAN BANK OF BARRINGTON
333 N. NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010**

This instrument was prepared by _____

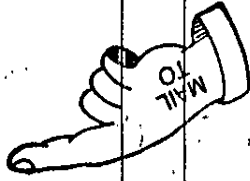
COOK COUNTY RECORDER'S OFFICE

28

RELEASE DEED
By Corporation

TO

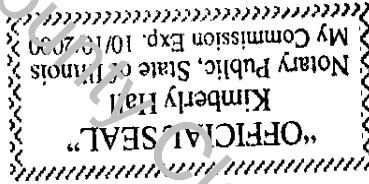
ADDRESS OF PROPERTY:



MAIL TO:

Donald R. Messinger
2022 S. Highland Ave.
Arlington Hts, IL 60010

Suburban Bank of Barrington
333 N. Northwest Highway
Barrington, IL 60010



Commission Expires

NOTARY PUBLIC

Kimberly Hall

GIVEN under my hand and seal this 11th day of May 19 99

I, Kimberly Hall, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas E. Nieman, Vice President of Suburban Bank of Barrington, personally known to me to be the Loan Officer, and Paula M. Lutsch, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE COURT

STATE OF Illinois)
COUNTY OF Cook)
SS)