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09:32:11 1999-05-21

Cook County Recorder

43.50



COVER SHEET FOR RE-RECORDED DOCUMENT

COOK COUNTY EUGENE "GENE" MOORE **RCI LING MEADOWS**

NAME AND ADDRESS OF PREPARER: MAIL TO: GARDNER N. MezidiAN St LANDSEL TITLE AGENCY 999 PLAZA DR-SUITE 310 INDIANA POLIS, IN. 46202 SCHAUABURG, ILL. 60173



WHEN RECORDED MAKE TO

FFICIAL CC 13:34:10 Cook County Recorder 43.50

99 MAY 20 PM 1: 40

NAME: ADDRESS: CITY & STATE:

Custom Mortgage, Inc. 1712 N. Meridian St.

Indianapolis, IN 46202
SPACE ABOVE THIS LINE FOR RECORDERS USH ROLLING MEADOWS

RECORDER JESSE WHITE

COOK COUNTY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS, AND TRANSFERS-TO-NATIONSBANC MORTGAGE CORPORATION 1201 MAIN STREET DALLAS TX 75202

ALL RIGHTS, TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE MORTGAGE/DEED OF TRUST DATED , EXECUTED BY October 14, 1997 ALEXANDER J KARAGIAS AND CHRISTINE KARAGIAS, HUSBAND & WIFE

TO CUSTOM MORTGAGE INC. ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF BUSINESS IS 1712 N. MFMDIAN ST. STE 300 INDIANAPOLIS, IN. 46202 Cook anglass COUNTY RECORD. AND RECORDED IN LIBCR PAGE(S)

STATE OF ILLINOIS (/ LAND SITUATED IN THE

DESCRIBED HEREINAFTER AS FOLLOWS:

Cook COUNTY.

LOT 20 IN MAPLE ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5, 6, 7 AND 8 IN WEINACKER'S SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 5 AND PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Sound Cla

P. T. N. 30-32-201-030 LOT 20 IN MAPLE ESTATES SUBDIVISION PLING A RESUBDIVISION OF LOTS,

<mark>∂∂</mark>4∂0248 ‱ ^{₅ ₀}

08109856 Page 2 of

COMMONLY KNOWN AS: 17843 MAPLE, LANSING, TLLINGIS 50483

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCUSE UNDER SAID REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF

INDIANA **MARION**

COUNTY OF

October 14, 1997

BEFORE ME,

(DATE OF EXECUTION)

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED KNOWN TO ME TO BE THE VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE CORPORATION HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION: THAT-SAID-INSTRUMENT, WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION

PURSUANT TO ITS BY-LAWS OB A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE'SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC

MY COMMISSION EXPIRES August 16, 1999

COUNTY,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CUSTOM MORTGAGE INC. INDIANA CORPORATION IS: VICE-PRESIDENT Gardner -BY: ----ITS: WITNESS: **SUZETTE JOHNSON** ry Public - State of I of Residen 8-16-99

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Be Record due to Leconder - DE- PREUDITION UNOFFICIAL COPY

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